

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52

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JOHN: COMPLETING THE VOICE OF THE SEVENTH ANGEL

The following message is yet another message which makes a part of the John series, and was preached by Brother Amos, on Sunday, 8th November, 2009, at Bible Faith Tabernacle, Lagos, Nigeria. It is a beautiful breakdown of the prophecy Jesus gave in Revelation 10:7, on a level never given before, harmonising the revelatory moves of God in this last age.

Good morning church. May the Lord bless you. Today, we want to open to the book of Revelation chapter 10. We will take just one verse, verse 7, to be specific. We want to take a deep look at this verse, which is a pivotal verse, for the bride of Christ at this end time. It is a most crucial verse, for it is the verse the Lord used to set in

motion, His move to get an original bride, in this last church age. It records: ***"But in the days of the voice the seventh angel, when he shall begin to sound, the mystery of God should be finished, as He hath declared to His servants the prophets."*** May the Lord bless His Word.

Brothers and sisters, as I just stated, all we are going to consider today, is Revelation chapter 10, verse 7. And I will say this morning, this verse is much deeper than the Branham Movement imagine. By the grace of God, as we consider it today, in its prophetic depth, you will realise the more, that the Branham Movement do not understand the ministry of him,



William Branham, and neither do they understand his message. They do not! That fact is obvious! I want to show you from this Bible, that they do not know Brother Branham's ministry, and neither do they have a true revelation of his message. They talk a lot about him, and they make a lot of noise about his message, but they do not have a revelation of his ministry, and neither do they really have a revelation of his message, although they are very effective carriers of his message, and have been used to put the whole world on notice, of the ministry and message of the prophet. That is certain. But merely quoting Malachi chapter 4, verse 6B, or Revelation chapter 10, verse 7, does not give you any revelation, unless God is dealing with you! And I am going to prove to you, from verse 7, of Revelation chapter 10, a verse the Branham Movement love to quote, and the only verse in chapter 10 they believe, that they are nothing but a pack of unbelievers! They are only quoting and parroting the message of that man without a revelation of truth! They have no revelation of anything! But

please note, I do not say these things to belittle them, for we are nothing in ourselves; I say it only because it is a fact! Look at Hebrews chapter 11, verse 3. It reads: ***“Through faith we understand that the worlds”*** (i.e. the ages) ***“were framed by the Word of God, so that things which are seen were not made of things which do appear.”*** By faith, which is by revelation, we are made to understand that the worlds (plural), the ages, the various dispensations of time, which God has laid out in His mind, were not made of things which do appear, but were framed by the Word of God. Now, with the thought of that verse, I will add the thought of Genesis chapter 1, verse 1, to it, and say this: The entire universe that we see today, not only the ages, were made out of nothing! It was formed by the Word of God, because the Word of God is power! The Word of God is life eternal! The Word of God is sovereign! And because it is sovereign, it cannot be nullified; it cannot be cancelled; it cannot fail! It must accomplish that which God sent it for! When we consider our

literal world, the planet earth, and the majesty of creation, everything in it came out of nothing! God spoke creation into being, and out of nothing, He made everything that we see. And everything that we can touch, everything we can appreciate as mortals, God has brought it forth from nothing! That is why Brother Jackson often stated, that, if God would open our eyes to see the spirit world, that it is much greater and much bigger than the physical world we can see. It is so huge, so big, and so great! The only problem is that mortal man is earth bound. However, the fact remains, that the world that we see, the physical world, God made it out of nothing! Church, there was no building block for God to start with. God Himself is the beginning block! God Himself is the beginning of all creation! Brothers and sisters, He created everything out of nothing, including the gases which God used to make what the scientists call the ***“Big Bang”***. For we must still ask: Who put the gases together, to bring about the great combustion or explosion that took place (i.e. the big bang)? It is still God! Out of nothing, He made

everything! That is why you must believe God for your transformation. Why? Because transformation is of God; because salvation is of God; it is not of man. God could take Nebuchadnezzar, and change his entire gastric system, which is his digestive system. You are not hearing me. God took a man, a king, the king of Babylon, and literally changed his gastric system, and also took away his intellect, the intellect of man, and He put the intellect of an animal in him, turned his knees into knuckles, and put him on the ground, to walk on hands and knees like an animal, and to eat straw like an ox! When you get home today, cut a little blade of grass, chew it, and try to swallow it, and tell me how easy it is. It is hard to chew and swallow, because your gastric system (i.e. your digestive system), is not made to eat grass! But my! A cow will handle grass, like a child will handle cookies! Take a mouthful when you get home; see how far you can chew it. Try swallowing it, if you can! King Nebuchadnezzar ate grass for seven full years, and the hairs of his body

grew like that of a gorilla; his nails became like claws, till seven years passed over him! Think about it! God changed his digestive system, and his intellect! God did that just to show him, as it was God's way of saying to him, *"I am God! I alone rule in the kingdom of men! There is none beside me! And it is only My Kingdom that abides forever! I make all things, and in Me alone shall all men glory!"* Halleluyah! And when the seven years of practical lessons were over, Nebuchadnezzar said, *"My senses returned to me."* God restored his intellect, his human thought, and he suddenly came to himself, thinking, *"What am I doing on the ground like this? Where did all the claws come from? Where did I get all the hair on my body? Oh, I have sinned. There is none like God, the Lord God of heaven and earth. All power and glory belong to Him alone."* For he looked more like a gorilla, than a human being! What a mighty God we serve! Halleluyah! The intellect of the man was restored, his kingdom was restored, and God also instantly changed his gastric system! Praise God! He could no longer eat one

lone blade of grass from that point on! And if God could do that to Nebuchadnezzar, a Gentile pagan king, and we know He did, then you must know He can bring about your desired change, and He will. Only believe! ***For the just shall live by faith; we walk by faith, and not by sight.*** Can I hear Amen? Only believe! Do not doubt, and do not fret; for He that has promised, is more than able to perfect everything concerning the bride of Christ. Brothers and sisters, only love the Lord and His Word. Love the revelation of Jesus, for in it is your deliverance; in it is your change; in it is your prosperity; in it is your security; in it is your blessing; in it is life eternal. It is everything, for everything we see, came out from what we do not see. Then let us wholly believe this invisible God, a God who is most awesome and majestic in power; a God whose authority knows no limits, and whose power has no end. Let us believe God, who alone can kill, and who alone can make alive! If the whole of the universe was created out of nothing, but by the power and the majesty and the authority of the

eternal Spirit of Elohim, let us believe His Word. Do not play with His Word. That is where I am going! Do not play with the Word of God! If you play with the Word of God, you are playing with your soul! You are playing with your eternal destiny! That is why the book of Proverbs warns us seriously in chapter 8, verses 35-36, concerning our attitude to wisdom, which is Christ in his divine revelation, for he is our wisdom, saying precisely: ***“For whoso findeth me”*** (Christ the wisdom of God) ***“findeth life”*** (eternal), ***“and shall obtain favour of the Lord. But he that sinneth against me wrongeth his own soul: all they that hate me love death”***! You just have to realise that this is not a game! For the universe, in its majesty and mind boggling complexity and awesome beauty, was created out of nothing! And as it is written in Psalm 19, verse 1, ***“The heavens declare the glory of God; and the firmament showeth His handiwork.”*** Above anything else, and above everything else, you must reverence the Word of God! You must reverence the Word of God, above anything else, and above

everything else! I present the Word of God to you this morning, to show the truth of today, and to prove to you, that the mass of people following the prophet, misunderstand the prophet. They do not know the prophet! They do not know his ministry; and they certainly do not know his message, although they love so much to quote Revelation chapter 10, verse 7, a ministry verse he fulfilled! It is on the front cover of all the old sermon books, ***“In the Days of the... VOICE ...of the 7th Angel.”*** They quote it, but they do not know what it means, in its Scriptural depth. But by the grace of God, I want to lift up the mirror of the Word of God before you this morning; for I want to show you something, the Lord being my helper. And church, when truth goes forth, every seed of God must bow to it, for it is written: ***“My sheep hear my voice”***. I repeat: When truth is going forth, every seed of God will follow it, and bow to it, for the Word of God must rule every one of us! It has to rule you! Let me tell you, if the Word of God cannot rule you, God cannot manage you! Because God rules us by His Word! God rules everything by

His Word! I repeat: If the Word of God cannot rule your life, even God cannot rule you! When Cain would not submit to the rulership of the Word of God, what could God do for him?! Nothing! For God Himself is bound by His Word! And as such, God could not save Cain outside His Word! Come on! God is bound by His Word, for He is obligated to His Word; which is why He magnifies it above His own name, for on it hangs the honour, and the integrity, of the Almighty God! Hence the Word of God is forever settled in heaven! And that is precisely why, brothers and sisters, we can put absolute dependence on God's Word, and lay our lives on it! We can! Why? Because the Word of God cannot fail! It cannot fail because God cannot fail! He has never failed, and He will never fail! He is the only One that cannot fail! I can fail you, for I am just a man, a sinner saved by grace; but God cannot fail you! Oh, my! Believe His Word! Believe it with all your heart! It is life eternal, and health to all those who find it! Amen!

Saints of God, we are a people that have to be ruled strictly by the Word

of God, and we are a people that have to settle everything by the inspired Scriptures. Just as the popular motto I wrote in the early 90s, titled, *I Believe*, declares: ***"I believe the Bible is unquestionably sufficient, provenly infallible, and absolutely immutable. It is the only anchor for faith; the only basis for any teaching, act, or omission; the only true guide. On all matters, the Scriptures alone must speak: Let every man keep silent."*** And let every bride saint say amen to that, for indeed, the Scriptures have to settle everything. That is our firm and unchanging belief, for the Word of God alone is truth, and life and power. Therefore, mere quotes cannot settle anything! The Word of God must settle everything! I said quotes cannot settle anything, because to every quote, there is a counter-quote; because the prophet to this age spoke in duality! So, if you quote the prophet on a Scripture, and say one thing, and I also quote the same prophet, and say something else, we cannot both be right, although we may both be

wrong. The truth is, only one person can be right. So, we must ask, who is right, when both of us are quoting the prophet, and we are going in opposing directions with our quotes? Who is right? We have to come back to the written Scriptures, which is the only basis of truth, and the only anchor for our faith! Exactly! And as it is written, ***Let God alone be true, and every man a liar; for God must be justified in all His sayings!*** Amen! Whatsoever quote, saying, or teaching, does not jive, align, or dovetail with the Bible, is a lie! It is not good enough that it looks or sounds good: It must be Bible based! The day is far spent! I care less what the Branham Movement think about statements like this! We do not settle things by quotes, but by the Word of God! And the Word of God is not the quotes of any man: it is the inspired Bible! The ages or the worlds were not framed by the Sermon books, but by the Word of God! The Sermons of the prophet were given to shed light on the Word of God; and what makes them true is the Word of God! So, which is greater? It is the Bible! For it is the Bible that

vindicates a message as true, if it is true, and it is what makes a message false, if it is false! You are not hearing me! I say all that because God did not send the prophet to take away the Bible from our hands; and God did not send him to rewrite the Bible either, for he was not sent to give us a new Bible! Come on! And neither was he sent to replace the Bible! And when you use the Sermon books in an anti-Scriptural way, either by preaching from Sermon books, instead of preaching from the Bible, which is the only book we can preach from, or by giving too many quotes in your sermons, (for there is a limit to which you can quote a man, or you will go into idolatry), you are showing that you are being inspired by the spirit of idolatry, which is the spirit of Satan! That is so, because you cannot shut off the Spirit of divine inspiration! Precisely! Moreover, I have no time for idolaters! And I have no patience for idolaters! I care less what they think, or how they feel! I care less for that! So, if what I am going to preach today is going to give you stomach trouble, do not waste your time staying in this service: the door is

open. But I pray you wait and listen to something. And I pray you are not a spectator here either, for the Lord is washing and dressing the bride, preparing her for the rapture. Something is going on, for Jesus is alive, and he is here.

Look at Revelation chapter 10, verse 7 again. It records: ***“But in the days of the voice of THE SEVENTH ANGEL”*** (not seven angels, but the seventh angel) ***“when he shall begin to sound, the mystery of God should be finished, as He”*** (God) ***“hath declared to His servants the prophets.”*** Brothers and sisters, as I said earlier, the Branham Movement do not understand this verse. They love it, and they quote it a lot, but they do not really understand it. I say that because half truth is a lie. A half baked Christian is a stench in the nostrils of God. God can open up a Scripture to a level; it is okay to stay with it on that level, for that is all God requires. But when He sheds more light on it, to fully open up that verse, then you will be judged by the additional light the Lord has shed on it. And refusal to follow the additional light of it, which

gives us the balance of the revelation of that verse, makes your understanding half truth, and half truth is a lie, and hence, it makes you an unbeliever! Yes it does! Let us now take a close look at this crucial verse in prophecy: ***“But in the days of the voice of THE SEVENTH ANGEL...”*** Who is this seventh angel? That is the issue! Denominational people have no clue about this angel, and some message preachers, like Ewald Frank of Germany, cannot see its true application to the prophet to this age! My! Who is the seventh angel? ***“But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished”*** (or completed), ***“as He hath declared to His servants the prophets.”*** I want to take a message this morning, which I title, *Completing The Voice Of The Seventh Angel*. It is a very important message, and I pray that God will help me to do justice to it. ***“But in the days of the voice of THE SEVENTH ANGEL...”*** I ask again: Who is this seventh angel? Which seventh angel is this? In the Christian religious world,

once people hear the word ***“angel”***, they immediately imagine a spirit being. They do not, for once, realise, that AN ***“ANGEL”*** SIMPLY MEANS A MESSENGER! An angel means a messenger! And God has two classes of messengers: There are spirit messengers, and there are also human messengers. In other words, there are not only spirit Angels or spirit messengers, we also have human angels or human messengers. Apostle Paul said in the book of Galatians chapter 4, verse 14: ***“And my temptation which was in my flesh ye despised not, nor rejected; BUT received me AS AN ANGEL of God, even as Christ Jesus.”*** Now, are you going to put wings on Saint Paul like spirit Angels have? No! Why not? Because Paul was just a man! But he told the saints that, simply because he was indeed a messenger of the Lord, and the representative of Jesus Christ! Exactly! That is, he was an angel of the Lord, for that is what it means, though a human angel! Angel simply means a messenger! Remember, we are looking into a verse in

Scriptural prophecy; a verse buried in the deepest and greatest prophetic book of the Bible! Angel means a messenger. Hence, in Revelation chapter 22, verse 9, when John bowed down to worship the spirit Angel who was taking him around in those serious prophetic visions, the Angel said, “... **See thou do it not: for I AM THY FELLOWSERVANT, and of thy brethren the prophets, and of them which keep the sayings of this book...**”! In other words, “As you are a servant of God, so am I! I am also a fellow servant of the prophets, and a servant of them that have the faith of Christ...”! What was he saying to John in essence? “John, as you are a servant of God, so am I”! That makes both of them servants or messengers of God! Period! The difference between John and that Angel, is that, whilst John was a human messenger, the Angel on the other hand, is a spirit messenger. And as spirit messengers, they minister in a higher capacity than human messengers, being spirits. For both of them are angels of God, nonetheless, being

servants of God, and as such, we must understand that the word “angel”, does not necessarily connote a spirit being. It simply means a messenger, which could either be a human being, or a spirit being. So, we have a divine responsibility, looking within the context of the Word of God, or looking within the context of the Scriptures, to determine what particular angel the Scripture is talking about: Whether it is a human messenger, or a spirit messenger. Having set forth this truth, we now have to ask again? The “**angel**” in Revelation chapter 10, verse 7, an “**angel**” who is called the “**Seventh Angel**”, who is he? I declare to you that he is not a spirit messenger, but he is strictly a human messenger; and he is the seventh in line. How do I know that? I am going to prove it to you. Remember, all we are looking at today, is verse 7. Look at the verse again. It declares: “**But in the days of the voice of the SEVENTH ANGEL, when he shall begin to sound**” (publish his message), “**the mystery of God should be FINISHED**” (or Completed), “**AS HE**”

(G o d) “ **H A T H DECLARED TO HIS SERVANTS THE PROPHETS.**” Saints of God, if this mystery is something already declared to God's servants, the prophets, who are strictly human beings, I ask you, who will God use to finish it up? He is going to use another human messenger! Exactly! Therefore, we should be able to see that by the use of the word “**angel**” in this text, God is speaking strictly in relation to a human messenger, because it is something conveyed already to prophets, and prophets are not spirit angels, but human beings! Prophets are human angels, human messengers! For we are told, “**IN THE DAYS of the voice of the seventh angel... the mystery of God should be finished, as He hath declared to His servants the prophets.**” So, if it is something God committed to men, I ask you, who is going to finish it? You cannot look at a spirit being for completion, but at a human being! Precisely! Otherwise, your understanding is warped! You just have to see that this angel is a human

messenger! Period! Secondly, you can only relate **“the DAYS of the voice”** of this angel, which gives us an unspecified but limited time frame, to a human being, and not in relation to a Holy Spirit Angel! That is the second point, for **“the days”** are spoken of strictly in relation to a mortal, for God's spirit Angels have always been with God, long before the time of man, and they have eternal life! As such, when we consider this angel, we have to realise, it is a human messenger we are looking at, for the entire verse is all related to men, AND God's plan of salvation! That is a fact. Thirdly, and more importantly, for three is a perfect witness, three being the number of perfection, in locating the identity of this particular angel, we are also told, specifically, that he is the SEVENTH ANGEL. That clearly shows that there are six other angels before him! There are six angels, or six messengers, ahead of him! Absolutely! Because he is the seventh! And as the seventh messenger, it undoubtedly shows that six angels have gone on, or that six angels have already declared their

messages! Precisely! He is the seventh, out of seven angels! That is what you must see! Remember, this is the revelation of Jesus Christ, and God hides truth in prophetic symbols. Moreover, seven is the number of completion, and Revelation chapter 10, verse 7, speaks of completion, or the finishing of something! I repeat: The fact that he is the seventh, clearly shows that six other angels have ministered ahead of him, or before him, and all of them, none excluded, have ministered in confirmation of, or in relation to, or in fulfilment of, that which God had already declared to His servants, who are the Old Testament prophets! Remember, we are looking at the Word of God! If we deny the Word of God, or reject the Word of God, it is to deny or reject God! But the truth remains, that if there are seven angels, and Revelation chapter 10, verse 7, deals only with the seventh and final angel, then we must ask, who are the other six angels, of whom the angel in verse 7 is the seventh? And who is the seventh angel? That is the material question we will now

explore, to bring out the truth of the seventh angel. Before I give you the quote which gives us the revelation which the prophet to this age had concerning this angel, let me first lay it out from the Scriptures, which is the exclusive and sole foundation for truth. Come with me to the Word of God. We are in the land of the Bible. It is our home ground.

Brothers and sisters, I reaffirm: If Revelation chapter 10, verse 7, is the seventh angel, then six other angels have gone on before him, for he is the seventh and final angel. Therefore, we must ask, where are the seven angels, for we must have a written record in this book of prophecy, laying out the seven angels chronologically, seeing that verse 7 speaks specifically concerning the seventh one of them?! For that, we will turn to Revelation chapter 1, from verse 1, for I have to take you back in the prophetic revelation of Jesus. Look at how this book starts: **“The revelation of Jesus Christ...”** It is not the revelation of John; it is the revelation of our Saviour Jesus Christ. And if you

believe the Lord Jesus, you will believe this; for Apostle John was only a Scribe under Christ, to pen down the prophetic revelation of Jesus to us. That is why this book starts with a declaration of who authored the book. It is the revelation of Jesus Christ, not the revelation of John! And as such, if you turn it down, you turn down Christ! To reject this revelation, in any measure, is to reject Jesus Christ! The ball is in your court. Please come with me. Chapter 1, from verse 1 records: ***“The revelation of Jesus Christ, which God gave unto him, to shew unto his servants”*** (plural) ***“things”*** (plural) ***“which must shortly come to pass”*** (because they are prophecies); ***“and he”*** (Christ) ***“sent and signified it”*** (i.e. he delivered it) ***“by his Angel unto his servant John.”*** Verse 4 reads: ***“John to THE SEVEN CHURCHES which are in Asia”*** (that is, Asia Minor, which is present day Turkey). We will skip to verse 10, and it records: ***“I was in the spirit on the Lord's day...”*** Please note that the Lord's Day, is not the same as the Day of the Lord. He was in the spirit on the Lord's Day.

This was on a Sunday, for that was the day John had this fantastic prophetic experience; for it is the day the Gentiles honour the resurrection of Jesus Christ, and gather together around the Word, being also the day the church was born, for the church was born on the day of Pentecost, which was on a Sunday. Remember at this time, John was already the lead apostle to the Gentiles, before he was banished to the Isle of Patmos. He had taken over the charge of the church of Ephesus, stepping into the shoes of Apostle Paul. Therefore, John knew the order of things. So, being on the Isle of Patmos on this blessed Sunday morning, he remembered, probably saying to himself, *“This blessed morning, the saints will be gathering together around the Word of God, and here I am on this miserable Island because of the testimony of Christ. I will therefore join the saints in worship.”* I can see John go on his knees and begin to pray and worship. I can see him begin to bless the name of the Lord, and adore the Lord, and all of a sudden, something started, a sweet something: It is an anointing. I do not know

how it started, but I know, when the anointing came, John recognised that divine touch, saying in his heart, *“Wow, the Lord is here”*. He began to yield to that anointing; and that anointing began to take hold of him, until it took him over, completely. Come on! Look at what he said in verse 10, because that is precisely what put him in the spirit, for it was the anointing coming upon him. He declared: ***“I was in the spirit on the Lord's day”*** (that was on a Sunday), ***“and heard behind me a great voice, as of a trumpet...”*** Brothers and sisters, I repeat: You cannot take verse 10 ***“Lord's Day”***, and take it to the ***“Day of the Lord”***! I said you cannot take verse 10, and apply it to the era of time which ushers in the Millennium, an era known as the Day of the Lord! It will not work, for what came forth thereafter, in chapters 1-3, has absolutely nothing to do with the Day of the Lord! Chapter 1, verse 10 declares: ***“I was in the spirit on the Lord's day”*** (that was on a Sunday; that was when he had the experience), ***“and heard behind me a great voice, as of a trumpet, saying, I am Alpha and Omega,***

the first and the last: and, What thou seest, write in a book, and send it unto THE SEVEN CHURCHES WHICH ARE IN ASIA.” What does that make John? A Scribe! John became Christ's Scribe, as Jesus began to convey to him, the prophetic revelation of his will, saying to John: ***“What thou seest, write in a book, and send it unto THE SEVEN CHURCHES WHICH ARE IN ASIA; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.”*** These are the seven local churches in Asia minor Christ addressed in prophecy, in A.D. 96. And it brings us to the present day area of Turkey, in Europe, by the Mediterranean Sea. That is where we have all these cities: Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea. There were other cities in Asia Minor though, as well as other churches, but these particular local assemblies were chosen, because they had spiritual conditions in them, which characterize or represent conditions, that would be found in seven

dispensations of time, which the Gentile age of grace has been broken up into, by God; a period of time also known as seven church ages. And each church age is known and called in prophecy, by the name of the local assembly that bears its name. And today, we are in the seventh and final age, called the Laodicean church age, and it is represented by the local church in Laodicea. What is the meaning of Laodicea? It simply means equal rights. That is the meaning of Laodicea! It is an age of rights, until gays and all these moral perverts have rights; every demon from hell has rights! God really saw this age, as revealed in Revelation chapter 3, verses 14-22! Spiritually speaking, it is a very lukewarm age, and most bankrupt; yet it is also an age, where, according to verse 17 of chapter 3, they profess, ***“I am rich, and increased with goods, and have need of nothing; and knowest not that thou art SO WRETCHED, and MISERABLE, and POOR, and BLIND, and NAKED.”*** It is an age of chronic spiritual delusion; an age where they think they know it all, and have

it all, and you cannot tell them anything; and yet, they know nothing, and have nothing! Because they have no discernment of anything! They are very poor, very wretched, very empty, very naked, very blind, very miserable, very backward, and yet, they think they are so progressive and great! Think about it! It is an age of incurable and unparalleled spiritual amnesia! And is there any age as materialistic as this age? Never has there been an age so materialistic! That is their god: Mammoth! They confess, ***“I am RICH, and increased with GOODS, and have need of nothing...”***! This is Laodicea! The most materialistic of all ages; an age where they have it all: For every material comfort you can think of, they have! Yet, they never have enough! They have everything the world can ever offer, until they do not know what to do with it! They have gone silly with it! I was telling a sister yesterday, I said very soon, they will be making mobile phones that will just follow you around, because people will no longer want to hold their phones, and they will just want it to do everything for

them. Now they walk down the streets with the latest phone gadgets in their ears, and at their mouths, all that nonsense! And you can get caught in that web, until every little gadget the devil throws out there as a toy, becomes your obsession! There is nothing to those things! A phone is just a means of communication! That is all it is! Brothers and sisters, the world is getting sick! Laodicea has everything, and yet, they have nothing! That is Laodicea for you! I ask you, which age is like this age? We went into the dark ages riding buggies. What is a buggy, you may ask? It is a cart drawn by a horse. Are you with me? We went into the dark ages, around 500 A.D., riding buggies. Way back in the earthly days of Jesus Christ, men were also riding on the backs of camels and horses. We went into the Dark ages riding buggies. It was still horses and camels! A thousand years thereafter, in the 1500s, even to the hour of John Wesley, they were still riding buggies! But when we came to the last 100 years plus, when we entered the 20th century, here came the automobile; here came

the washing machine; here came the radio; here came the television; then here came satellite and cable television; here came the telephone; here came the airplanes; and here also came the computer. Now, men are going to the moon, like women go to the market. Brothers and sisters, now we have the GSM mobile phones: Close all your windows, shut your doors, go into your inner closet, and seal yourself in: you will still receive a phone signal from around the globe! That is the power of technology! Laodicea is a highly scientific, and technologically advanced age, such as never has been: It speaks of the climax of human knowledge and achievement, strictly in a material world, for indeed, knowledge has increased! I show you this age: I show you Laodicea! ***"I AM RICH, AND INCREASED WITH GOODS, AND HAVE NEED OF NOTHING!"*** Laodicea! But God judges this age as being ***"SO WRETCHED, and miserable, and poor, and blind, and naked!"*** And yet, they do not know it! My! Brothers and sisters, outside of what we have of God through

Christ Jesus our Saviour, we have absolutely nothing! We have nothing! Let our hearts come home to Jesus; let us give him our hearts, our all, for here we have no abiding city. All is subject to change and decay. And the world today is falling apart. Run to Jesus for shelter. He is our only place of refuge.

Brothers and sisters, I am making a point in all I am laying forth. Everything will soon come together. But I am simply showing you the age we live in; for we are currently in the seventh and final church age, the Laodicean church age. Look through time, and see, and you will agree with me, that there is no age as materialistic as this age; an age of rights, rights of any and every sort, however demonic it may be. Brothers and sisters, when it comes to worldly achievements, and material goods and comfort, this age is unparalleled. Yet, it is an age where people never have enough, for contentment has been thrown out of the window! In essence, I am showing you the seven church ages, or the seven Gentile dispensations of time, which is represented by

the seven local churches in Asia Minor. Remember in Revelation chapter 1, verses 10-11, John was told to write what he saw in a book, and send it to the seven churches in Asia. Is that right? Yes! Verse 12 records: ***“And I turned to see the voice that spake with me. And being turned, I saw SEVEN GOLDEN CANDLESTICKS.”*** These seven golden candlesticks are seven churches! How do I know that? Well, the Lord broke it down in verse 20! But first, let us look at verse 16. It records: ***“And he”*** (Christ) ***“had in his right hand SEVEN STARS.”*** But what is the meaning of that? For the interpretation, we will go straight to verse 20. Christ himself gave us the interpretation, for he reveals: ***“The mystery of the seven stars which thou sawest on my right hand, and the seven golden candlesticks. THE SEVEN STARS ARE THE ANGELS OF THE SEVEN CHURCHES: AND THE SEVEN CANDLESTICKS WHICH THOU SAWEST ARE THE SEVEN CHURCHES.”*** What do we see here? We see seven churches represented by SEVEN

CANDLESTICKS, and seven angels of these churches, who are represented by SEVEN STARS. Is that right? Yes! Now, listen to me, saints of God. In verse 4, verse 11, as well as in verse 19, Apostle John was told to write to the seven churches in Asia, and specifically, on the full authority of chapters 1-3, he is to send the prophetic book to the seven angels of the seven respective churches. Come on now! The material issue, therefore, is this: If John was instructed to write to seven angels, are you telling me a human being would be instructed to write to spirit beings? Come on! How would he send the book? Where is he going to post it? It will be the height of spiritual madness not to see the truth of this seventh angel, this morning, when it is presented so plain! The fact remains that John was told to write to the seven churches, the revelation of Jesus Christ, which God gave unto him, to show unto **his plural servants**, things which must shortly come to pass! Verse 4, verse 11, and verse 19 confirm that! Verses 10-11 declare: ***“I was in the Spirit on the Lord's day, and HEARD***

BEHIND ME A GREAT VOICE, AS OF A TRUMPET, SAYING, I am Alpha and Omega, the first and the last: and, WHAT THOU SEEST, WRITE IN A BOOK, AND SEND IT UNTO THE SEVEN CHURCHES WHICH ARE IN ASIA; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.” And may I remind you, these seven churches are not in heaven, but on earth! Jesus in his revelation named them all, and they are all in Asia Minor, in present day Turkey! Is that in the spirit realm? No! And who in particular was he to address his book to, in those churches? Jesus did not leave us in any doubt, or in any confusion, concerning this, for he is to address the book specifically to the angels of the seven churches, who are the seven stars in the hand of Christ, the stars of the seven churches! These seven angels, or seven messengers, are clearly addressed in Revelation chapters 2 and 3, and they are the seven dispensational star messengers! But note that

these seven church age **star messengers**, were typed or represented, by the seven local pastors of the seven local churches to whom John sent the book in A.D. 96! In chapter 2, verse 1, Jesus clearly dictates to his scribe, John, whom John was to send the book to in the churches in Ephesus. Christ plainly instructs: **“UNTO THE ANGEL OF THE CHURCH OF EPHESUS WRITE...”** This gives us the first angel, or the first star messenger, to the first church age, known as the Ephesian church age, an age which was typed by the church of Ephesus. Now we see, without any shadow of doubt, from chapter 2, verse 1, that Christ is using John to write a literal but prophetic letter to seven angels, starting with the angel of the church of Ephesus. The issue however, is this: How can the Lord Jesus send his revelation through his spirit Angel, unto John, on the Isle of Patmos, for John to write to spirit Angels, living in a spirit world? Do you see the point? The picture should now be plain! I ask again: How can Jesus, who himself is presently in the spirit realm, send a spirit Angel, to deal with a

human servant, John, instructing him to write to seven Angels, that are in the spirit realm, if these angels are actually spirit messengers? Think of it! Would John not say, *“Sir, how can I serve them the letters? Are you not better positioned and better equipped to serve them yourself, seeing as you live in the same spirit realm, and see one another? Do I live in the spirit realm, a realm which is hidden from mortal man? How do I get up there? How would I see them?”* How many see my point? That should let us know, that these seven angels are nothing other than seven specific human messengers! Exactly! And we will lay out all seven of them, for Jesus Christ did not leave us in darkness on this material issue. Remember, we are trying to identify the angel of Revelation chapter 10, verse 7, who is the seventh and final angel. John was instructed to write to seven churches, and the churches were all given by name. We are also told that these churches have seven angels, or seven local pastors, whom John sent his prophetic letter to, in A.D. 96. But we must

realise, as I also pointed out earlier, that these seven local pastors, only set a type of, or only represent, the seven angels, or the seven stars, in the hand of Christ: **For the seven dispensational STAR MESSENGERS to the seven church ages, are the SEVEN ANGELS!** Is that right? Yes! Chapter 2, verse 1, gives us the first star (i.e. it gives us the first angel). **AND THE FIRST STAR, WHO IS THE FIRST ANGEL, IS APOSTLE PAUL!** He was the star messenger to the Ephesian church age, which was the first church age, an age which constitutes the standard age, typed by the original standard church of Ephesus. I am taking this route because I want to give you the true identity of the seventh angel, strictly from a Scriptural standpoint, and to let you see, that, what is a mystery to the denominational world, is plain truth to the bride of Christ at this evening time. I say that because we have the light of this book, for Christ has opened it up for us today; and the true understanding of this hidden book of prophecy has been given to us at

this evening time, and we know for certain, that the angel in Revelation chapter 10, verse 7, is not a spirit angel, but is strictly a human messenger, a certain sinner saved by grace. He is the star messenger to this seventh and final church age, which is the Laodicean church age. We are coming to it. But chapter 2, verse 1, gives us the first angel, even as it is written: **“Unto THE ANGEL of the church OF EPHESUS write...”** That is the first angel, and that is Apostle Paul, the star messenger to the first church age, the Ephesian church age. He is the first star messenger, the man who set the standard for all other star messengers, and the vessel whom the Lord used to lay the foundation of truth, which our faith as Gentiles is founded upon. And there is no other foundation any man can lay, other than that which Paul laid, and that is Jesus Christ, in his true divine revelation! Amen! But we must also note, that the first star was represented by the local pastor of the church in Ephesus, for he received it in a representative capacity, in relation to Paul. Do not forget that. But the fact that Paul was

already dead by this time, does not take away the fact that he was the star messenger to the first church age! The local pastor, or the local angel, of the church of Ephesus, received the letter John wrote, in a representative capacity, that is, with regards to the star angel to that age. Now we see the first angel, the first star in the hand of Christ. Again in chapter 2, verse 8, we see the second angel, even as it is written: **“And unto THE ANGEL of the church IN SMYRNA write...”** The church in Smyrna had a local pastor, who set a type of the angel to that church age, for he was the local angel, who represented the star angel to the second church age, the Smyranean church age. Remember, the angel to that age, was the star messenger to that age, and that gives us the second star in the hand of Christ. **AND THE SECOND STAR, WHO IS THE SECOND ANGEL, IS SAINT IRENAEUS!** Brothers and sisters, verse 8 gives us the second angel, the angel to the second church age. Is that right? Yes! Now we go to verse 12 of chapter 2. It records: **“And to THE ANGEL of the church IN**

PERGAMOS write...” All these are churches in Asia Minor! But who was John addressing these letters to? The angel of each particular church! We have to see that John was addressing men! He was writing in relation to the star messengers! But in 96 A.D., he sent it to the local pastor or the local angel of each church, who represents the star messenger to that age! The saints had to receive this book of prophecy that day, that it may become part of the Bible, and that they may carry it through time, for that corresponding age, and for that corresponding star messenger, whom the Lord ordained to deal with the spiritual conditions of each age. And that corresponding star messenger, is the angel of that age, and is as such, the highest messenger, or the highest voice, God establishes in that age, being the star angel. He is the star of the age. So, in verse 12 of chapter 2, the third angel is revealed, and he is the angel or the star messenger, to the church in Pergamos, which is the third church age, the Pergamean church age. **AND THE THIRD STAR, WHO IS THE THIRD ANGEL, IS**

SAINT MARTIN! Verse 18 gives us the fourth angel. It records: **“And unto THE ANGEL of the church IN THYATIRA write...”** John wrote to the angel in Thyatira, also typed by the local pastor, or the local angel, of the church in Thyatira, and this gives us the star messenger to the fourth church age, the Thyatiran church age, an age which brings us to the dark ages. **AND THE FOURTH STAR, WHO IS THE FOURTH ANGEL, IS SAINT COLUMBA!** We will now go straight to chapter 3, to continue Christ's prophetic address to the seven churches. Chapter 3, verse 1, gives us the fifth angel. It reads: **“And unto THE ANGEL of the church IN SARDIS.”** This angel is the fifth angel, the star to the fifth church age, which is the Sardisean church age. It is an age which marks the outbreak of the Reformation. **AND THE FIFTH STAR, WHO IS THE FIFTH ANGEL, IS MARTIN LUTHER!** Verse 7 of chapter 3 records: **“And to THE ANGEL of the church IN PHILADELPHIA write...”** This is the sixth angel, the angel to the sixth church age, the sixth star in the hand of Christ; the star

messenger to the Sardisean church age. **AND THE SIXTH STAR, WHO IS THE SIXTH ANGEL, IS JOHN WESLEY!** He is the sixth angel. Yes! But as I stated earlier, and as it applied to every church, there was a local pastor, a local angel, in that day in Sardis, who received the book from John, but he only set a type of the star messenger to that age! Are you with me? That is why Christ has seven stars in his hand, and they are the angels to the seven churches: **CHRIST'S SEVEN DISPENSATIONAL STAR MESSENGERS!** This shows Jesus Christ is the one in the midst of the seven golden candlesticks: that is, he is the one in the midst of the seven churches, directing and ruling the church, throughout the seven church ages! And he is the one ruling the bride church, even today! He is the one in the midst of the church this morning! But look at verse 14 of chapter 3, which gives us the seventh angel! Please watch closely. Chapter 3, verse 14 records: **“And unto THE ANGEL of the church OF THE LAODICEANS write...”** In 96 A.D., John also

wrote to this seventh angel, the angel to the church of the Laodiceans, a man whose ministry was typed by the local pastor, or the local angel, in the local church in Laodicea, in Asia Minor! This is the seventh and final star in the hand of Christ, and he is the angel sent to this seventh and final church age, the Laodicean church age! Therefore, **THE SEVENTH STAR, WHO IS THE SEVENTH ANGEL, IS WILLIAM BRANHAM,** a man, who is also the Elijah prophet of this end time, according to Malachi chapter 4, verse 6B! This is the seventh angel! Therefore, brothers and sisters, we should now be able to see, without any shadow of doubt, that **Revelation chapter 3, verse 14 angel, who is the SEVENTH ANGEL, an angel who in real essence, is the STAR MESSENGER to this seventh and last Gentile church age, is the angel referred to in Revelation chapter 10, verse 7, as the “seventh angel”,** even as it is written: **“But in the days of the voice of THE SEVENTH ANGEL, when he shall begin to sound, the mystery of God should be finished, as He hath**

declared to His servants the prophets.

This angel is none other than a human messenger, a man who is the seventh star, the star messenger to this apostate Laodicean church age! Precisely! It is a human "angel", and not a spirit Angel, being a human messenger, and his name is William Branham! Seven is the number of completion: There are seven golden candlesticks in prophecy, speaking of seven church ages; and there are seven angels, speaking of seven star messengers, the seven star messengers to the seven church ages, as revealed in chapters 1-3; and the last of these angels, is the seventh angel, the angel to Laodicea. How many can now see that? This absolutely and infallibly ties Revelation chapter 10, verse 7 angel, with Revelation chapter 3, verse 14 angel, for the two Scriptures give us the same messenger! Yes! So, what are we saying this morning? It is simply this: When we go to Revelation chapter 10, verse 7, the seventh angel referred to therein, is the same angel of chapter 3, verse 14, the angel to the church of the Laodiceans, which is the seventh and

final church age. And the fact that he is the seventh angel, clearly shows six other angels have gone on before him, for his own age speaks of completion! How many can now see it? Church, the first angel is Apostle Paul; the second angel is Saint Irenaeus; the third angel is Saint Martin; the fourth is Saint Columba; the fifth is Martin Luther; the sixth is John Wesley; and the seventh and final angel, is William Marrion Branham. This gives us the seven stars in the **"right hand"** of Jesus Christ, seven stars whom Christ himself revealed, are the seven angels, the angels or star messengers to the seven church ages! Full stop! And that is precisely the same understanding the prophet conveyed in his message titled, *Sirs, Is This The Time*, page 29, paragraph 5. He said: **"I believe that the Seventh Angel of Revelation 10 is the Seventh Church Age Messenger of Revelations 3:14."** Again on page 30, paragraph 2, he re-affirmed it, saying: **"Now, listen close. The Seventh Angel of Revelation 10:7 is the Seventh Church Age Messenger. See?"** Having settled the identity of the seventh angel, we

will now go back, to continue our breakdown of Revelation chapter 10, verse 7. May the Lord help me.

Brothers and sisters, by the grace of God, we have been able to identify the seventh angel, strictly by the revelation of the Scriptures. And who is this seventh angel? He is the angel or star messenger to this Laodicean church age: The angel of Revelation chapter 3, verse 14. Do not forget that. That is why you have to tie Revelation chapters 1, 2, and 3 together, in order to have the revelation of the angel whom Christ referred to, in chapter 10, verse 7, because Christ was referring specifically to **"the seventh angel"**! Moreover, as earlier stated, his ministry has to do with things which God had already revealed in olden days to His servants, who are the Old Testament prophets, who were mortals; human beings! And it pertains to God's plan of salvation! So, when we are considering this verse (i.e. when we are considering chapter 10, verse 7), in relation to the other six angels who have gone on before, we are looking

strictly at men, for angels simply mean messengers! That is why, this morning, when the denominational world see the old Sermon books of Brother Branham, with the inscription on its front cover, saying, ***"In the days of the voice of the seventh angel"***, in our hands, they look quizzically at us, thinking, *"These people are certainly crazy!"* But no, we are not crazy; we are just a revealed people! That is all! Why do I say they will think we are crazy? It is simply because, once they see the word ***"angel"***, they immediately imagine spirit angels, who are spirit beings! And that is only because they do not have a revelation! They are not following Jesus in a true divine revelation, and that is precisely why they do not touch the book of Revelation! They will break their necks just reading even a verse of it! And by the time they finish, brothers and sisters, they still will not even know where they started, nor would they remember where they ended. They just have no clue to this prophetic book, being a people shut out completely from the fountain of divine

revelation! It is the sheer grace of God that makes the difference in our lives though, for we were once like them.

Brothers and sisters, moving on in our consideration of the Word of God, the Bible says in Revelation chapter 10, verse 7: ***"But in the days of the voice of the seventh angel, when he shall begin to sound, THE MYSTERY OF GOD SHOULD BE FINISHED..."*** Now, in considering another aspect of this verse, I have to say this morning, that ***"THE MYSTERY of God should be FINISHED"***, simply means, ***THE MYSTERY OF GOD SHOULD BE COMPLETED!*** It gives us a completion of something! We are looking strictly at the completion of the mystery of God! Therefore, the days of the voice of the seventh angel, certainly gives us the days of completion; the days of the completion of the mystery of God! Thus saith the Lord in his Word! And that is settled and plain, for that is what to ***"be finished"*** means! Furthermore, I also have to warn, that there is no way any man can take this

verse, and look at the term ***"THE MYSTERY of God"***, which Jesus Christ used here, and turn it into plural mysteries, for it is not referring to plural mysteries of God, but to a specific and singular mystery, which is ***"the mystery of God"***! It is God's mystery singular! If you turn ***"the mystery"*** in this particular verse into plural mysteries, you would be rewriting the revelation of Jesus Christ, for you would be adding to this prophecy! For even Apostle John was not responsible for the precise wordings of this prophecy, being merely a Scribe under Christ, in the writing of this prophetic book! How many see what I am saying? This is strictly the revelation of Jesus Christ, and not the revelation of John, although John was used to pen it down! But it is the revelation of Jesus Christ to John, nonetheless, through his Angel, for and on behalf of Christ's plural servants! Precisely! That is why that Angel in Revelation chapter 1, looked just like Jesus Christ! John recorded in verses 12-13, of Revelation chapter 1, saying, ***"And I turned to see the voice that spake with me. And being***

turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks ONE LIKE UNTO THE SON OF MAN..." He referred to him as "**one like unto the Son of Man**", because it was Christ's Angel, an Angel who came in his very form, for he stood in his very image, and also spoke in his very person, as though he was Jesus Christ himself, an Angel anointed by God, to characterize and express the image of Jesus, and to speak in his person! Brothers and sisters, we must be fully settled in our hearts, that Jesus knows what he is saying in his prophecy! Saints of God, in Revelation chapter 10, verses 7, the "**mystery**" stated therein, is definitely a singular mystery; it is certainly not a plural one; and it is the revelation of Jesus. But when we come to the book of Matthew chapter 13, verses 10-11, listening to Jesus using parable after parable, his disciples were moved to ask him a question, for they began to wonder, "**Why is the Master speaking like this? Why is he always speaking in parables, rather than speaking plainly, so people can understand him? He is not making**

himself easy to be understood!" This thought was troubling their hearts, and eventually they summoned courage to ask the Master. Verse 10 records: "**And the disciples came, and said unto him, Why speakest thou unto them in parables?**" That shows us they were troubled that the Master was not speaking plainly! The Master now answered in verse 11: "**He answered and said unto them, Because it is given unto you**" (*the elect seeds of God*) "**to know THE MYSTERIES**" (*plural*) "**of the kingdom of heaven, but to them**" (*who are without; the unelected*) "**it is not given.**" Brothers and sisters, do not forget, it is the same Jesus speaking here. Look at it closely. When Jesus was here on earth in his body of flesh, his disciples asked him, *Why do you speak in parables?* He plainly told them, saying, *It is because it is given unto you the elects of God, and not unto those out there, to know "THE MYSTERIES" (plural) "of the kingdom"*! This is so, because concerning the Gentile age of grace, there are so many mysteries of God, which

when Christ was declaring them, he had to hide them in parables! Of a truth, when we consider Matthew chapter 13, verse 11, Jesus Christ spoke precisely and specifically of PLURAL MYSTERIES! But when we come to Revelation chapter 10, verse 7, the same Jesus, and not another, in his revelation in 96 A.D., however, spoke precisely and specifically of "**THE MYSTERY**", which is A SINGULAR MYSTERY, in relation to the seventh angel, and no man can pluralise that mystery! Exactly! If you add "ies" to this word, in order to pluralise the "**mystery**" of Revelation chapter 10, verse 7, you will be doing it by the spirit of the antichrist! Because Jesus knows precisely what he was saying in his prophetic revelation! And you cannot take away from it, or add to it, and not be a liar! You cannot mix together both passages, and neither can you interchange both passages of Scripture; No! When he used "**mysteries**" (*plural*) in Matthew chapter 13, verse 11, he meant just that, for he meant mysteries (*plural*) of the kingdom! It gives us the

mysteries, or the deep things of the kingdom: mysteries or revelations of truths buried in parables; the deep things of the Spirit concerning the workings of God, and of the plan of salvation of the body of Christ, in the dispensation of grace; deep things of God which is denied by the general world of unbelief (who are mere professors of faith), but which truths are ordained for the glorification of the elect bride of Jesus Christ! So, in order to shut out the world, Christ conveyed these truths in parable form, because they are mysteries (*plural*), pertaining to the kingdom of heaven, which is the grace age! However, when we come to Revelation chapter 10, verse 7, Christ spoke specifically of **“the mystery”** (*singular*) **“of God”**! And once you mention “the mystery of God” of Revelation chapter 10, verse 7, the Message Movement will promptly but carnally reply, saying, **“Christ The Mystery Of God”**, as an explanation for the mystery of that verse, merely quoting one of the titles of the prophet's sermons, without the revelation of anything. I

am simply emphasising the fact that you cannot turn **“the mystery of God”** in Revelation chapter 10, verse 7, into plural mysteries, for it does not relate to mysteries at all, but to a specific and major mystery of God! I know some people will no doubt still say, *“But Brother Amos, Brother Branham used to quote that verse in the plural, saying that the seventh angel is to unveil all the mysteries of God!”* To that I say this: He can quote it like that, and say anything; but the material issue is: What does the Bible say?! What does the Bible say in relation to the seventh angel, knowing you cannot give to any man what the Word of God does not give him?! What does the Bible say?! You cannot lift up any man above the Word of God! Every promised ministry must be kept within Scriptural measure! After all, God did not send Brother Branham to rewrite the Bible! And neither was he sent to take the Bible away from our hands! Nor was he sent to nullify the revelation of Jesus Christ! He made use of that verse in the way he did, simply because he is the one to whom the verse pertains;

and also because he wanted to get us to believe his restoring message! It was to get us to believe his message of truth, knowing that, as the seventh angel, there are deep revelations of truth, plural mysteries which the Lord gave unto him, to unveil to the end time bride, and he bore a divine responsibility to get the bride to believe those truths! Exactly! But we must realise, that in spite of such usage, we have to keep our eyes on the Word of God, for as it is written, **“The Scripture cannot be broken”**! Absolutely not! Therefore, I declare, in essence, nobody can pluralise the mystery of Revelation chapter 10, verse 7, to make it a plural mystery! It will not work! Moreover, Brother Branham was not supposed to reveal all mysteries, for he was not sent to reveal all mysteries! I am here to let you know that! He was not sent to reveal all mysteries! He himself declared that there are more nuggets of truth to come, for there are more mysteries still to be unveiled, particularly as we move into the prophetic hour of the seven thunders, men who will bear unwritten

revelation, to wrap up the third and final phase of the third pull! But more importantly, Revelation chapter 10, verse 7, does not say that the seventh angel will reveal all mysteries! It does not say that! Christ did not say that in that verse! He did not! And there is no Scripture which deals with the ministry of the star messenger to this age, which gives anyone such a thought! None does! But I know, these idolaters in the Movement will retort, questioning my authority to declare the truth of the Word, saying, *“But are you the prophet?”* To such people I reply: I am not the prophet to this age, and neither am I a prophet; but by the grace of God, I am a servant of Jesus Christ our Lord and Saviour, as most unworthy as I am! Just as the prophet was a servant of Christ, so am I! And please note that I did not say that I am a star messenger, for I am not; but I am a messenger of Christ, nonetheless, and a **“fellow servant”** with Brother Branham! And before you accuse me of pride, I will remind you, if the Angel of the Lord, a holy spirit Angel, could tell a mortal man, Apostle John, a sinner saved by grace, that he was his

fellow servant, and it amounts to a statement of fact, I can also say I am a servant of Jesus Christ, just like William Branham, for that is what we both are, even though he stands much higher than my little self, in ministry stature, he being the star messenger to this age! Moreover, I am a fruit of his ministry, and I am firmly following the light of Christ he bore for us at this end time, by the grace of God, from the pages of the Holy Word of God. But the undeniable fact remains, that Revelation chapter 10, verse 7, does not say that the seventh angel will reveal all Bible mysteries! To say that is to deny the plain prophetic testimony of Jesus Christ! For thus saith the Lord Jesus: ***“But IN THE DAYS OF THE VOICE OF THE SEVENTH ANGEL, when he shall begin to sound, THE MYSTERY of God should be finished, as He hath declared to His servants the prophets.”*** That settles it, for it does not say he will reveal all mysteries, but rather, it declares that ***“the mystery”*** (singular) ***“of God”***, will ***“be finished”*** or completed (when?), ***“in the days of his voice”!*** Stay with the Word!

Church of the Living God, before we consider the days of his voice, for there is much to consider in this one verse of Scripture, we must first consider something crucial, something that will help us to understand what the Lord accomplished, specifically, in the days of the voice of the seventh angel. The Bible plainly declares, ***“But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God”*** (not the mysteries of God, but the mystery of God) ***“should be finished...”*** We have to realise that there is a reason why this verse cannot be pluralized. And the Lord helping me, I hope to show it to you this morning, although we still have a long way to go in this message. But do not forget, we are considering the revelation of Jesus Christ. It was not Brother Branham speaking here in prophecy in 96 A.D.; it was Jesus speaking here, of the ministry of the seventh angel, William Branham! And Jesus knows what he was saying! And John did not make a mistake either, for he was a mere scribe of the author of this prophecy, who is Christ our Lord! He was told specifically what to write,

and shown specifically what to relate on paper, and that is what he did precisely and exactly! So, John is not really responsible for the wording of this prophecy: Jesus is! So, you cannot transfer the plural mysteries in Matthew chapter 13, verse 11, into the singular mystery in Revelation chapter 10, verse 7! It will not work, for in Scriptural reality, Revelation chapter 10, verse 7, has nothing to do with mysteries, although the verse in itself, is also a prophetic mystery! But the fact remains, that Revelation chapter 10, verse 7 mystery, has nothing to do with the plural mysteries of God. It speaks, however, of a particular mystery, **“the mystery”** (*singular*) **“of God”**, giving us a definite mystery, a mystery God conveyed already to the prophets of old! And as such, we have to realise, brothers and sisters, that this mystery is not even something that is peculiar to William Branham! I repeat: It is not a mystery that is peculiar to William Branham, for anyone to think that the prophet was supposed to reveal all mysteries! It is a mystery peculiar to the seven angels, who are the seven

star messengers; for it is a mystery that is relative to the entire seven angels Christ sent to the seven church ages! Exactly! Can I hear Amen?! Yes! But this mystery is completed (or finished) in the days of his voice, as the seventh angel messenger! Thus saith the Lord in his Word! Moreover, I want to prove to you this morning, for I must show you, from the pages of the Word of God, that he is not even the one that finishes or completes this mystery! That is where I am going; but I am taking my time on purpose, for we are on a long Scriptural journey, and I intend to make everything plain, God being my helper. But I want to prove to you on the authority of the revelation of Jesus Christ, on the sole and unquestionable authority of the Bible, that William Branham does not complete the mystery which our Lord Jesus stated in verse 7, which pertains to the ministry of William Branham: but the mystery is completed in the days of his voice! Those are two different things! It is one thing for the Word of God to declare that a man will complete something, and it is quite another thing

entirely, for the Word of God to declare that something is to be completed, in the days of his voice! Those are two different things! Wake up! I am not speaking Greek! This is simple English! And I know we are taking our time, but we are not wasting our time. There is a difference in that. The fact that we are taking our time, is not the same thing as wasting our time; because there is a reason why we are taking this precise route. And if you think we are going too slow, then I say to you, that there is wisdom to our methodology. Just bear with me, and open your heart. Only watch the Word. Nevertheless, we will lay this issue of the completion of this mystery aside for now, for we are still coming back to it, after having first laid out a very material and fundamental truth for its establishment, for we must first see what this mystery is, in the light of truth, before we can truly understand its completion. That is a fact, for God helping us, we are going to see the breakdown of Revelation chapter 10, verse 7, on a level we have never seen before. It is Jesus unveiling his Word, to b r i g h t e n o u r

understanding of truth, for there is much more to this prophetic verse of Scripture, than the Branham Movement see. But did God not promise that at the evening time, it shall be light? Yes, He did! Hence the Lord is brightening our pathway, in true preparation for the soon return of Christ. Just enjoy the light, and appreciate Jesus Christ, for his abiding presence, and for his continuous revelation.

Now we want to consider the mystery spoken about in Revelation chapter 10, verse 7. Remember that is our text for today. And as such, we will be going to that Scripture back and forth, because it is our central or focal text. It is what we want to see in depth, for it is obvious today, that the Movement do not fully and truly understand the ministry of William Branham, and neither do they understand his message! But also remember though, we are what we are, only by the sheer grace and mercy of the Almighty God. It is not because we are better than anyone else. This fact will make us have a humble attitude, even towards those who are out

there, who are not seeing this way. However, as a man in the ministry, we are under a divine obligation, to stand firmly in defence of truth, and to uphold the integrity and honour of God's Word, and to have a firm and unwavering stand against error, for the sake of God's people. Is that right? Yes! So you must understand my position this morning, for even though my language may sometimes be hard, I still speak in love. My humble and earnest and sincere intention is to shake people from the seat of unbelief, so they can see the light of Jesus; it is to give them a chance, an opportunity, to see Jesus, in his pure divine revelation, that they may be saved, from this most rebellious and wayward generation, clothed with an incredible cloak of darkness. Moreover, sometimes, the roof needs to collapse over somebody, for them to wake up. As long as you are calling them gently, they never hear: As a matter of fact, that is even when they will sink deeper into their set ways, going worse in their rebellion. They need their roof to fall through for them to wake up, and change course, to follow Christ. But consider

this, brothers and sisters, for I must re-affirm a truth: We have to take a man in the ministry, and we can only take a man in his ministry, strictly in the light which God has shed concerning his ministry, in His written Word. Absolutely! We cannot take any man's ministry, and expand it above Scriptural measure. That would be idolatry! And we also cannot look at a Scripture concerning a man's ministry, a Scripture which was written centuries ever before he came into existence, and add things to his ministry, which God has not given him to accomplish. You cannot do that, for only the devil does that! So, let us take a look at Revelation chapter 10, verse 7 again, in order to consider the truth of this particular mystery, for truth has only one colour! For as it is written, the Word of God is not yea and nay, but is **"yea and amen"** to the glory of God! It reads: ***"But in the days of the voice of the seventh angel, when he shall begin to sound, THE MYSTERY OF GOD should be finished, as He" (God) "hath declared to His servants the prophets."*** Jesus Christ plainly proclaimed

here, that the mystery of God should be finished or completed, in the days of his voice. That being Scripturally so, and please pay close attention, it infallibly shows that the seventh angel, or the seventh star messenger, which is Brother Branham, obviously did not start this mystery! He did not! It is not a mystery he started, and neither is it a mystery that was started in his days, but it is a mystery that is completed or finished, in the days of his voice! Can I hear Amen?! Yes! Brothers and sisters, I repeat: Brother Branham did not start this mystery, and neither is it a mystery that was started in the days of his voice, but this particular mystery, is a mystery which the Lord completes in the days of his voice! Thus saith the Lord Jesus in his Word! Therefore, the mystery we are even talking about in this verse, a mystery which is expressed in relation to the days of his voice, is a mystery that is not peculiar or tied to his ministry alone! Exactly! It is a mystery that is relative to all the seven angels, who are the seven stars to the seven church ages; for the seventh angel's dispensation, only gives

us the age of completion of this mystery, a mystery which six other angels have been used of God to set in motion, or to accomplish, ahead of him! That is, six star messengers have been used to set this mystery in motion, but the mystery is now being completed in the seventh church age, which is the day of his voice! Wake up! This is plain Bible! Therefore, we should be able to see, that the mystery of Revelation chapter 10, verse 7, is a mystery which first applied in relation to Apostle Paul, he being the first angel, the star messenger whom the Lord used to set this mystery in motion, in the first place, being the beginning point of its realization or accomplishment! Absolutely! That is the fact, for the mystery is relative to all the seven star messengers; except that William Branham's age, gives us the age of completion, of a mystery which the Lord started to accomplish from the first church age, which is the Ephesian church age, through the first angel! Therefore, Apostle Paul started this mystery, as the first angel! Please note that, for he certainly

had his input in this mystery! He had the first input! And since it is only finished or completed in the days of the voice of the seventh angel, commonsense will tell you, therefore, that it all started in the days of the voice of the first angel! Come on! That being Scripturally so, and we know it is so, we must realise that this mystery also applied to the second angel, who is Saint Irenaeus, just as it applied to the third angel, who is Saint Martin, and as it also applied to the fourth angel, who is Saint Columba, as well as applied to the fifth angel, who is Martin Luther, just as the mystery equally applied to John Wesley, who is the sixth angel, before the mystery comes to its completion, in the days of the voice of the seventh and final angel, who is none other than William Branham! Thus saith the Lord in his Word! Hence, it is certain, that this mystery is not limited to the seventh angel! It is not, because the mystery is not about him, and as such, it is not limited to him! Precisely! Yes, it also applied to him, but it is not limited to him, for it is not peculiar to him! So, how can we pluralize this

mystery? It does not make any Scriptural sense! Six Gentile dispensations of time, or six church ages, wherein God has been establishing this mystery, have gone on before his age, which is the seventh and final age, the age of completion! Moreover, the Bible clearly says, that in the days of his voice, this mystery should be finished. As earlier shown, it simply means it should be brought to a completion! Simple! So, how can you pluralize this mystery, when you are looking at the completion of something? Moreover, it is not a mystery that started with William Branham! It started with the first angel, Saint Paul, the star messenger to the Ephesian church age! That is Scripturally incontestable! I do not care how many quotes of the prophet you have for holding it as plural mysteries: Brothers and sisters, Revelation chapter 10, verse 7, does not give us plural mysteries, but a specific mystery, which is the mystery of God! And if any man cannot see that, I will have to say, you are hearing a man, but you are not hearing Jesus! For you can hear a man without hearing Jesus!

And you can also hear me this morning, without hearing Jesus! And until you hear from Jesus, brothers and sisters, you hear nothing, and you have nothing! All you would be hearing would be mere words, meaning nothing! Whatsoever you hear from any man will mean nothing to you, unless you hear from Jesus Christ! That is a fact! And that is what matters: Hearing from Jesus, the true light of the world! Therefore, a thousand words from me, or from any other man, however much anointed, will mean nothing, if you do not hear from Jesus Christ. But one word from him, will mean more than a million words from me. So, if you are not hearing from him, what I am saying to you this morning, as true as it is, will be as useless as useless can be, to your spiritual life. You may think you have something, but in spiritual reality, you have nothing! Just give it time and conditions, and your emptiness will be made plain. That is why I say, a lot of people are only hearing William Branham, but they are not hearing Jesus Christ. Because to hear Jesus, is to hear right! Exactly! To

hear Jesus is to hear right! And it takes the Spirit of Christ to give any man a true revelation, because revelation of truth does not come from flesh and blood, but from the Spirit of God. Only what you get from God can abide! So, if all you are hearing is just a man, and you are not hearing directly from Jesus Christ by his Spirit, to give you a true revelation of what the man is talking about, that you may be established in the Scriptures of truth, you have nothing, and you are hearing nothing! And there is nothing you have, that will avail you anything at the end, unless you have it by the Spirit of Jesus Christ! Please! May we hear from Jesus this morning, is my sincere and earnest prayer. Therefore, let it be settled in your hearts, that the mystery of Revelation chapter 10, verse 7, has absolutely nothing to do with the plural mysteries which Brother Branham was used of God to unveil, because this mystery also touches the ministry of Saint Paul, as well as that of all the other six star messengers, from Saint Irenaeus, to the ministry of John Wesley, ending in this last age, which has Brother Branham as its

star messenger. This fact is settled, Scripturally, if we truly believe Scriptures; And by the Scriptures, every man stands or falls; and by the Scriptures, every message stands or falls; and also by the Scriptures, every assembly stands or falls. Is that right? Yes! This is the Word of God! It is life eternal! And if you turn down the true revelation of Jesus, which is the revelation of life, you will receive death! It is that simple. We must now ask: What is that mystery? Come with me to God's Holy Writ, for I have to do justice to this message, the Lord being my helper.

In order to open up this mystery, a mystery which Jesus declared in his prophetic revelation, in Revelation chapter 10, verse 7, as "**THE MYSTERY OF GOD**", we will now go to the book of Ephesians chapter 3, to look at this particular and most important mystery of God, seeing it is a mystery that was set in motion, in its accomplishment, or in its realisation, in the days of Apostle Paul, who was the first angel, and therefore the man, who bore the first input, relative to this mystery.

Saint Paul's hour gives us the starting point. Consequently, Apostle Paul has to have the revelation of this mystery. Let us therefore go into the Scriptures of truth. Ephesians chapter 3, beginning from verse 1, plainly reveals: "**For this cause I Paul...**" And Saint Paul was the angel to the church of Ephesus, the star messenger to the Ephesian church age, the first church age. He was the first star or the first angel. He declared: "**For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward**" (In other words, it is a grace given to Brother Paul for us Gentiles. And what is that grace? Verse 3 now gives it to us, and please pay close attention, for he revealed): "**How that by revelation He**" (God) "**made known unto ME**" (personal singular pronoun; God made known unto him) "**THE MYSTERY**" (singular). Hold it there! In this passage of Scripture, note that Apostle Paul did not say God made known unto him "**mysteries**" plural, even though he

was used of God to unveil many mysteries to the bride of Christ, as laid out in the Word of God. He was talking of a particular and singular but definite mystery, "**the mystery**", which God used him to set in motion! Remember, he was the first angel, and hence the starting point of this mystery, a mystery which is being completed in the days of the voice of the Seventh angel! And what did Apostle Paul say is this mystery? Verse 3 reads: "**How that by revelation He made known unto me THE MYSTERY; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Which in other ages was not made known unto the sons of men, as IT IS NOW REVEALED UNTO HIS HOLY APOSTLES and prophets by the Spirit...**" Please note that he was not talking in 64 A.D., of the New Testament prophets, but of the Old Testament prophets, the same Old Testament prophets, whom Jesus Christ later referred to in 96 A.D., in Revelation chapter 10, verse 7, saying "**... the mystery of God should be finished, as He hath**

declared to His servants the prophets." We are looking at the same prophets! It is the Old Testament prophets! They spoke prophetically of something to come, for it was revealed to them, and by it, they laid a prophetic foundation for the New Testament faith; although the details of it were not given to them! When Apostle Paul said it was revealed to the Old Testament prophets, he was looking at the prophetic utterance they gave, the word they gave, concerning what God would do under the New Covenant. But as I stated, the nitty-gritty details of the faith were not given to them. In Ephesians chapter 3, from verse 1, Saint Paul declared: **"For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward: How that by revelation he made known unto me the mystery; (as I wrote afore in few words, WHEREBY, WHEN YE READ, YE MAY UNDERSTAND MY KNOWLEDGE IN THE MYSTERY OF CHRIST) Which in other ages was not made known unto**

the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit" (And what is that mystery? Verse 6 gives it to us, for it declares); **"THAT THE GENTILES SHOULD BE FELLOW-HEIRS, AND OF THE SAME BODY"** (of Christ with the Jews), **"AND PARTAKERS OF HIS PROMISE IN CHRIST BY THE GOSPEL."** That is the mystery of God! It is THE MYSTERY OF GOD, which Jesus Christ spoke about in prophecy in 96 A.D., in Revelation chapter 10, verse 7, and as such, it is THE MYSTERY OF CHRIST, even as Apostle Paul, who is the first angel, earlier laid it out here in Ephesians, in 64 A.D.! It is the mystery of the grafting in of the Gentiles into the tree of life, or into the commonwealth of Israel, that they may become one body with the Jews, that is, the body of Christ, which is the church of the Living God! Hence, in Ephesians chapter 2, verses 11-22, Saint Paul made this open proclamation: **"Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that**

which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who HATH MADE BOTH ONE, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for TO MAKE IN HIMSELF OF TWAIN ONE NEW MAN, so making peace; And that he might RECONCILE BOTH UNTO GOD IN ONE BODY BY THE CROSS, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the

saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.

Amen! Halleluyah! This is that mystery of God, for it pertains to universal salvation! And in order to accomplish this, Apostle Paul stated in Ephesians chapter 3, verses 7-9, declaring: ***“Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; And to make all men see what is THE FELLOWSHIP OF THE MYSTERY, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ.”*** It should actually read, ***“... God, who created all***

things FOR Jesus Christ”, seeing that Jesus Christ was not there physically, except as a central or focal thought in God's mind, when God was creating all things. It is a matter of translation. But church, listen to me now. The mystery of God, which is the mystery of Christ, for which reason seven stars or seven angels were set in motion, is strictly about the salvation of the Gentiles, alongside the Jews, thereby making them into one nation, a nation of God's universal body, through Jesus Christ, even as Apostle Peter likewise declared in 1 Peter chapter 2, verses 9-10, saying: ***“But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.”*** And although the prophets of old had prophesied about the New Covenant, and the conversion of the Gentiles, the children of Israel did not understand

it, for they still did not see us Gentiles in God's plan of salvation, for they had no revelation of the writings of the Old Testament prophets they read every Sabbath day. And as a result, God had to deal with Saint Peter in a special way, to set this divine plan in motion, as recorded in the book of Acts chapter 10. He was very hungry, because he had fasted. But food was not ready. And as he waited for food, he went to the upper room to pray. And here came a vision from heaven, as he fell into a trance: A sheet was let down by four corners, wherein were all kinds of four footed beasts and creeping creatures. Then he heard a voice from heaven, saying in verse 13, ***“... Rise, Peter; kill, and eat.”*** He replied, ***“Not so, Lord; for I have never eaten any thing that is common or unclean.”*** And the Lord answered him, declaring, ***“What God hath cleansed, that call not thou common.”*** It was done thrice, and he gave the same reply, and the vision ended. He wondered what this vision meant. But we Gentiles were the ones represented by those creeping creatures,

because we worship all sorts of things: snakes, monkeys, etc.! All sorts of things we worship! As such, we were represented as unclean creatures. But as he pondered on the meaning of the encounter, Cornelius' messengers were already knocking on his gate. Therefore, the Lord instructed him to follow them, without doubting: Because the Lord knew he would not go with them! Why? They were Gentiles! And Jews could not enter into the house of the Gentiles, because of the law of separation! But God, through Christ, had broken down the middle wall of partition between Jews and Gentiles. But in that hour of time, they did not know this as yet. Peter therefore ended up going to Caesarea, into the house of Cornelius, as the Lord had commanded him, not knowing what all that was leading to. However, when that Roman centurion, Cornelius, opened his mouth to tell Peter the visitation of the Angel of the Lord... Remember, that the Angel did not preach to Cornelius, because spirit Angels do not preach; but rather, he asked him to send for

Peter in Joppa, the man of God, who would do the preaching. This reminds me of the Word of the Lord in Revelation chapter 10, verse 7. If this mystery is something declared in the olden days to the servants of God, the prophets, we must see that it will take men to accomplish it, and not spirit Angels. Are you with me? Therefore, we must see without any shadow of doubt, that Revelation chapter 10, verse 7 angel, is a human being! You have to see that! I do not care how you look at it, you will never get away from this truth! The point, however, is this: By the time Cornelius related his divine encounter, Peter knew there was only one thing he could do, and that was to preach. And as he began to declare the message of the Cross, suddenly, God came down as on the day of Pentecost, filling these Gentile elects with the Spirit of life, thereby suspending or overriding the due order, of the requirement of water baptism, before the infilling of the Holy Ghost; for the Lord knew Peter would not baptise them! God overruled the divine order for our sakes! Is He not a wonderful and most

loving God? Yes He is! Our God is a good God, and is greatly to be praised! Saints of God, sometimes, the Lord can overrule the due order, momentarily, for the establishment of His divine purpose. You all remember the case of a young sister lying flat here in front of the podium, in one of our church services, a short while ago. We had seen prophetic utterances go forth that day, and a lot of the moving of the Spirit. And everything had simmered down, and I wanted to continue my message, but the sister kept saying out loud, **"Mercy Lord... Mercy Lord..."**, thereby keeping the service from moving on. Yet, every other thing had died down. And I thought we could continue; but we could not, on account of what the sister was experiencing. That made me feel a little uneasy, thinking this was not right, and I rebuked the spirit, but I hit a wall. There and then, I felt, Oh my goodness... Lord have mercy on me, for I realised it was not the devil; it was God dealing with her in conviction! Then I said, **"For your sakes I say this: It is God dealing**

with this Sister.” I could make that mistake because I am just a man! And we are just men! And God knows that! We do not know everything. We see only as God lets us see. And we have a lot to learn. Hence, in whatever we do, and in whatever way we do it, God looks at the sincerity of our hearts, and judges us by it. But this example I just gave, reinforces the fact, that it is not right to quickly condemn something. Do not be hasty in condemning things, lest you condemn God. Be patient, and watch the fruits, and see. And if you are still not sure about it, then wisdom dictates that you allow it, until you are sure, regardless of how you feel, and regardless of what you feel about it. That is wisdom! For the Lord cannot judge you for not dealing with something you are not sure about! However, the fact remains that, sometimes, for the sake of one predestined soul, God will leave the 99, and go after the one lost sheep, if you understand my point! God is sovereign! I am saying all that, only to show you that God can override the order of things, momentarily, for the

establishment of His divine purpose. He will not do that every day though; but He can do it at times, for His sovereign purpose. It is just for us to recognise His hand, and yield to His leadership. May the Lord help us all, for this is a way we have never walked before. We are all learning as we go along. But some of us learn faster than others. It is all by the grace of God though, and it all depends upon the ability invested in each and every one of us, and how willing and ready we are, to yield to the will of God, that determines the rate of our spiritual growth, or otherwise.

Coming back to the revival that fell in the household of Cornelius in Acts chapter 10, Peter was forced to baptise these Gentile converts that day, in accordance with the unchanging and infallible requirement of the Word of God for salvation! Yet, for all this, Peter still had not fully understood what the Lord was doing as yet! He only knew he had been warned of God to come to Caesarea, and he had come. And when he began to preach, God poured out His Spirit on Gentiles, as it happened to them on Pentecost day, and he

had been forced by God's sovereign act of salvation given unto these Gentiles, to baptise them in water. The truth remains, that with all that encounter, the Jewish ministry did not really understand as yet, what the Lord had set in motion in that day. It was unto Saint Paul, that the revelation of God's plan of Gentile salvation was opened up! And with his conversion, he was used of the Lord to lay out the entire plan of Gentile salvation, like no other man did in the early church, he being **“The Apostle of the Gentiles”**; opening up all the types and shadows of the Law, and showing the application of the prophetic insights the Old Testament prophets bore, of the New Testament dispensation. That is why there is no writer in the New Testament like Saint Paul, a man who wrote more than half of the entire New Testament books! Therefore, he could rightfully declare, in Galatians chapter 2, verse 7, **“... that the Gospel of the uncircumcision WAS COMMITTED UNTO ME”**! That is an unquestionable fact of God's dealing; and upon the revelation of the truth of Christ, which Apostle

Paul bore in that first age of Christendom, by the Spirit of Jesus Christ, our faith as Gentiles, is firmly established! Are you with me? Brothers and sisters, the mystery of the grafting in of the Gentiles, or of the salvation of the Gentiles, was started in Paul's day, and it was fully set in motion with Paul's ministry, once Apostle Peter had been used of God, to open up the gateway to us Gentiles. He was the first angel messenger! The dispensation of the Gentiles was opened up, which is the Gentile age of grace, a dispensation which God broke up into seven church ages, with each age having its own angel, who is none other than the star messenger to that age. But it started first with the Jews, for unto them the Gospel first came, for as it is written, **Salvation is of the Jews.** But since they refused it, it came to us Gentiles, until we received it in pre-eminence, and it then became a Gentile message, and a Gentile dispensation. And now, Christ has a Gentile bride, although a nucleus of Jews, make up part of this body, particularly at the beginning. The fact remains, that the reality of

the salvation we Gentiles are enjoying today, was already foretold by the prophets of old. But the Jews who received the prophetic writings of the Old Testament prophets, did not understand it. That is why Revelation chapter 10, verse 7, also relates back to the prophets of old. It says, "... as He" (God) **"hath declared to His servants the prophets."** Which prophets? The Old Testament prophets! Moses the prophet of God spoke of this mystery! Abraham was a prophet of old, and he spoke of this mystery! Hosea was a prophet of old, and he spoke of this mystery! Prophet Jeremiah spoke of it; and so did Prophets Isaiah, Zechariah, Amos, and Malachi, etc! But in spite of their abundant prophetic witnesses, the revelation of the truth they bore of this mystery was withheld from the Jews. It was Apostle Paul who bore the key to its understanding, for it was Saint Paul who had the revelation of the master-plan of salvation, which includes us Gentiles; and in his day, the realisation of this mystery was set in motion in earnest, as the original standard star messenger! For instance,

in the book of Hosea chapter 2, verse 23, God promised: **"And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy"** (Of whom was that spoken of? The Gentiles! Prophet Hosea continued, saying); **"And I will say to them"** (Gentiles) **"which were not my people, THOU ART MY PEOPLE; and they shall say, THOU ART MY GOD."** That is the Gentiles! Yet, the Jews carried it as part of God's written prophetic Word, without a revelation of what it meant! Also, look at the book of Genesis chapter 12. In it, God gave a promise to Abraham, saying precisely in verse 3, **"And I will bless them that bless thee, and curse him that curseth thee: and IN THEE SHALL ALL FAMILIES OF THE EARTH BE BLESSED."** All families simply mean all nations of the earth! That takes in both Jews and Gentiles! That promise is through Christ! Yet, the Jews know God promised to bless the nations of the earth through Abraham, but they did not know how! It took Apostle Paul to lay it all out! It is the mystery of God, and it holds the universal plan of salvation

God counselled with Himself, before the foundations of the earth! That is precisely the reason the Jews wonder why the Gentiles are following a Jew, named Jesus Christ of Nazareth, a man in whom they do not believe! It is because they do not have the revelation of the law and prophets they read every Sabbath day! Thus Apostle Paul revealed in the book of Acts chapter 13, verse 27! Think about it! Church, be settled on this issue, for the mystery of Revelation chapter 10, verse 7, is what Apostle Paul set forth in Ephesians chapter 3, verses 1-9. You have to see it, for it is plain! This mystery did not start in the days of the seventh angel, who is William Branham; it started in the days of the first angel, who is Saint Paul, the man whom the Lord used, to set it in motion, and the man who laid the foundation for the Gentile bride church, as the chief apostle! And as I have shown, with all the prophecies in the Old Testament concerning the salvation of the Gentiles, the Jews never saw it in its true application, for they did not see us partaking of the tree of life! But God saw us in the tree, because God ordained us

to partake of that tree! Glory be to the Most High God! And church, when the Gospel came to the Gentiles, who came with the revelation of it? It was Saint Paul! Who started laying forth the truths of Jesus, which the faith of the Gentiles would be established upon? It was Saint Paul! That is why the grafting in process, started with the ministry of Apostle Paul. But let me say it in the language of Revelation chapter 10, verse 7: The setting forth of this mystery, started in the days of the voice of the first angel. I repeat: The setting forth of this mystery, the mystery of Revelation chapter 10, verse 7; the setting forth of that mystery, started in the days of the voice of the first angel. But it is being brought to a completion, in the days of the voice of the seventh angel, even as Christ declared in his prophetic revelation in A.D. 96. And all the seven angels have an input in this great singular and particular mystery. And on account of this mystery, is why, at this evening time, God sent William Branham with a message, to call out a people who would be bride. And, brothers and sisters, we are the people that are at

the ending point, or at the terminating point, of this great and glorious admission, this being the seventh and final age. So therefore, brothers and sister, when we go back to Revelation chapter 10, we must understand, when Jesus declared, ***“But in the days of the voice of the Seventh angel, when he shall begin to sound, the mystery of God should be finished”***, he was talking strictly of the admission of Gentiles into the fountain of life, and not of plural mysteries. Therefore, the Lord had to set seven ***“angels”*** in motion to accomplish this divine purpose. Why? Because God has to fulfil His Word, which He gave through the prophets of old, servants whom He used to lay the foundation for the New Covenant faith which later came. And as such, pluralizing and personalizing this mystery to Brother Branham, only shows you do not really know what the ministry of that man was sent to accomplish! You are simply devoid of revelation! That is precisely why you are going contrary to the very Scripture of God which set William Branham in office! It clearly shows that you do not understand the

particular mystery God is using him to accomplish, in this last age of Christendom! You are certainly not looking at the Word of God! You are only looking at the man! You are only following his flesh! But I urge everyone who hears this message: Stay with the Scriptures! Stay with the Word of truth that sets you free! Stay with it, and you will not fail! Follow the light of God's Word, and you will not fail! Can I hear Amen?! Yes! Stay in the light, and you will not stumble! It is written, that in the days of the voice of the Seventh angel, the mystery of the grafting in of the Gentiles will be brought to a close. Everybody should now be able to see what that mystery is about. The mystery is about the grafting in of the Gentiles. It has nothing to do with plural mysteries, because at the end of the day, this mystery also relates to the ministry of Saint Paul; it relates to the ministry of Saint Irenaeus, as well as to that of Saint Martin, Saint Columba, Martin Luther, and John Wesley! So, it is not peculiar to William Branham, for any man to make it plural mysteries the prophet was used of God to unveil. It has nothing to do with

that! Yet, in bearing his own message, he also brought mysteries (plural). But the mystery of Revelation chapter 10, verse 7, has nothing to do with plural mysteries. Everyone should be able to see that. That is plain! That is Bible! That is water-tight! I do not care how you want to look at it! Because it is something God already declared to His servants the prophets; and I have taken you back to the prophets, to see their relationship to this mystery! Exactly! So, why will you fight or deny the truth? It will be at the peril of your soul, for the revelation of Jesus is life eternal. Please accept it, for the peace of your soul. Amen.

Saints, we still have other material issues to consider, God helping us, for we are going to see this verse in its entirety, or in its completeness. And when we do, it will take away every mysticism people have of it. And then there will be no room for any man's conjecture, or for any man's ideas, or for any man's thoughts, as to what they carnally hold this verse to mean! We will see Bible in plain view! And it will give us confidence to know that

what we are following, and we are standing for, is the pure and undiluted revelation of Jesus Christ of the Holy Bible of God; for then, we will know by a perfect revelation of the written Scriptures, who William Branham is, within the salvation plan of God, and what, precisely, God used him to accomplish at this end time, for the bride of Christ; and what God did not use him to accomplish; that we may know what the balance is, relative to this mystery, strictly in the light of the revealed Word of God. You must know what is given to a man by God, and what is not given to him! If you are following a man by a true revelation of God, you will know his Scriptural place and accomplishment, all according to the Bible! Yes, you will, for we are not punching the air, and neither are we chasing shadows! We are following the Lord Jesus in a true divine revelation, which does not allow for walking in ignorance of the truth, for as it is written, it does not allow for walking "*in darkness*"! Amen! Therefore, let every bride saint know assuredly, that we cannot personalize the mystery of Revelation

chapter 10, verse 7, as to limit it to Brother Branham. That would be the height of spiritual idolatry! And let me also say this: You can do something in ignorance; but now that the true light is shining, if you continue to do it, it shows you are not ignorant, but a thoroughbred idolater, being a wilful one! And when you are in wilful idolatry, you will pay a price. I say that simply because, if you are ignorant, God can have mercy on you; but if you are wilfully blind, you will have to pay the price for your foolhardiness and blatant rebellion. Simple! We will now take our main text again, so we can move on with this message, for we now want to consider two very important and crucial aspects, of this prophetic passage of the Word of God. Please come with me.

The book of Revelation chapter 10, verse 7 records: ***“But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as He hath declared to His servants the prophets.”*** Brothers and sisters, there are two

very crucial and closely related things we also want to see in this verse, and I want you to know, these two facts, or these two things, in all honesty, form the very crux, or the very essence, of this message; the very reason why I am taking this message in the first place. And once I am able to lay it out, the Lord helping me, we will close. But I pray that God will help me to bring it forth, in such a way that will make the truth plain for all God's children to see, without taking too much time. As long as you can see something; as long as you can get a glimpse or an insight into something, that is all that really matters. Because if you can see the light, however small, God can only add to the picture for you, for He will brighten your understanding of the truth. But I look to Him today, realising that I am just a mortal, a mere dust of the earth. He alone makes the difference. But saints of God, I want you to realise, this verse of Scripture, is much deeper and much broader, than the Branham Movement imagine. But as I said before, the two aspects of this verse we now want to consider, are related, and are the focus of this

message. So, please pay attention, and follow me with the eye of the Scriptures. And having laid out the truth of the mystery stated in Revelation chapter 10, verse 7, as opened up for us by the chief apostle to this age, Raymond Jackson, under the Spirit of Christ, it will be easy to see that which the Spirit of God is now opening up for us today, in the same verse, because the material foundation for its presentation, has already been laid out! Therefore, **o p e n y o u r e y e s .** Remember, the title of my message is, *Completing The Voice Of The Seventh Angel*. Our text says: ***“But in the days of THE VOICE of the seventh angel...”*** What does the voice of the seventh angel mean? Brethren, the word **“voice”** does not need any interpretation, for voice means voice, being oracular, or being something spoken forth. It is simply a message, for a voice is a message. That is what a voice is! Look at Isaiah chapter 40, verse 3. Church, we are not going to have any assumptions today on this message; we are going to go into every detail, so as to make things plain, rather than assume people already

know something. We will leave no stone unturned, by God's grace, to make everything about this most important prophetic verse plain, for the eagles of God around the globe. But look at the prophecy of God concerning the ministry of John the Baptist, in the book of Isaiah chapter 40, verses 3-4. It reads: "**The VOICE of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain.**" This is a promise of God given around 712 B.C., in the Old Testament days. Think about it! Over 700 years before it took place! God promised somebody to come! This is the promise of somebody! This is another "He that is to come", according to the record of the Word of God; a promised ministry; a ministry promise which one lone man would fulfil. It is the ministry of Elijah of the earthly days of Christ. Saints of God, "**The VOICE of him that crieth...**", is the voice of John the Baptist. It is the

message of John the Baptist! How do I know that? It is there in the testimony of John the Baptist himself! We will find it in the written record of Apostle John, which is the Gospel of John, chapter 1, verses 19-23. It states: "**And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet?**" (That is, the prophet whom Moses spoke about, which is the Messiah). "**And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am THE VOICE of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.**" He located himself in the Word of God! He plainly showed who he was in the Scriptures of truth! Did they follow him? No! Did they believe him? Of course not! But listen, church, the fact remains that he knew who he was,

and he did not deny. However, please note that Isaiah chapter 40, verse 3, "**VOICE**", clearly speaks of the message of John the Baptist. Is that right? Yes! So, I ask you: What is the meaning of "**voice**" within the context of Revelation chapter 10, verse 7? It is a message, the message of the star messenger to this seventh and final church age! Precisely! Coming to the New Testament, again, in the book of Acts chapter 13, verses 26-27, the Word of God records Apostle Paul's declaration, which states: "**Men and brethren, children of the stock of Abraham**" (he said this because he was talking to the Jews), "**and whosoever among you feareth God, to you is the Word of this salvation sent. For they that dwell at Jerusalem**" (i.e. the Jewish people), "**and their rulers, because they knew him not, nor yet THE VOICES OF THE PROPHETS which are read every sabbath day, they have fulfilled them in condemning him.**" I ask you again: What are "**the VOICES of the prophets**" they read every sabbath day? That gives us the messages of

the prophets! Hence, one “voice”, or “a voice”, or “the voice”, all refer to the message of one man, being singular! But “voices”, or “the voices”, or “their voices”, all refer to the messages of two or more men, being plural voices! Exactly! In the prophetic utterance of Isaiah we read, it was a singular voice, “**the voice**” of one crying in the wilderness; but in the book of Acts we also read, we see plural voices, “**the voices**” of the prophets. But in Revelation chapter 10, verse 7, we are given in this prophecy, a singular voice, “**the voice**” of the seventh angel! And regardless of whether a voice is stated in the singular or plural, the fact remains that a voice simply means a message, and voices mean messages! Hence, a voice is a voice, for it is a message! Period! Therefore, in Revelation chapter 10, verse 7, the voice of the seventh angel, is none other than the message of the star messenger to this Laodicean church age. And who is he? William Branham, the man who is also the Elijah-prophet of this end time, as recorded in the book of Malachi chapter 4, verse 6B!

Period!

But now, I want to take this message up a notch, for this is really where I am going. Follow me closely, and put on your thinking caps. May the Lord help me. Revelation chapter 10, verse 7 expressly states: “**But IN THE DAYS OF THE VOICE...**” Not in the days of the man; that is, not in the days of his person, and not in the days of his ministry, but in the days of his voice! Note that, for there is a big difference in that. This message will challenge your faith in the Word of God today. It will prove your faith and stand! But I implore you most earnestly: Stay with the Bible! Just be patient, open your heart, and keep your eyes on the Scriptures. Relax, for we are in Bible Land. Perfect faith knows no fear, for perfect faith is at rest. Brothers and sisters, thus saith the Word of God: “**But in the DAYS OF THE VOICE of the seventh angel**” (Note that: Not in the days of his person; and not in the days of his ministry; but in the days of the seventh angel's VOICE), “**when he shall BEGIN TO SOUND**” (Not before, but when he shall BEGIN TO

SOUND, thereby giving us a sign-posted time frame, then and only then), “**the mystery of God should be finished...**” Listen to this: To “**begin to sound**”, simply speaks of the publishing of his message around the globe! It speaks of the period of the global publication of his message! Hence, it is written: “**... when he shall begin to sound**”! What is Jesus saying here? Saints of God, we will lay out everything, God helping us, and tie everything together, and make it plain. Just be patient and come with me. Do not forget, this is a prophetic Word of promise, and it is not of any private interpretation. We cannot continue to look at this prophetic verse with a traditional eye, for the Lord wants us to see something. Just watch the Word. So, I ask again: What is Jesus saying here? He is simply letting us know, that the mystery of the salvation of the Gentiles; the mystery of the grafting in of the Gentiles into the tree of life, will be finished, not in the literal days of Brother Branham's ministry, and not in the literal days of his person: It will be completed, in the days of

his voice, that is, in the seventh church age, and it will be finished or completed, precisely at the time, when his message begins to sound! Catch it! In other words, when his message begins to go round the world! To **“sound”** means to be published! Come on! The period of the sounding, or the period of the global publishing of his message, gives us the unspecified but sign-posted period of time, when the salvation of the Gentiles will be brought to a literal terminating point of completion! Come on! Shine your eyes! You have to see this. Brothers and sisters, I want you to understand this day, for it is a fact that Brother Branham is no longer with us, but his message still is! Yes! It is an unquestionable fact that we have his message with us, even though we no longer have the man with us, for the man is gone; but his message remains, his message having outlived the man and his ministry! That is a fact! Wake up! William Branham the seventh angel is gone, and his ministry is also gone! He will not return to continue any ministry work! His ministry is over and done

with, and the man is now resting from all his labour, with the other saints in glory, waiting for the hour of his reward! Yes! And although he is gone, yet, we are still living in the days of his voice! We are still living IN THE DAYS OF THE VOICE of the seventh angel! Why? Because we are still living in the days when his message is still being made accessible around the globe, for it is still being declared or published, even as we speak! However, before the Lord could call him home, it was most important that he preached every sermon, carrying every revelation of truth of the Bible he was ordained of God to bear, the totality of truths which was to make up HIS VOICE, **“the voice of the seventh angel”** star messenger; and subsequently, God could take him away, so that his message could **“begin to sound”**, or begin to be published around the world! And this is precisely what happened! This fact is particularly so, because, as long as he was here, everything centred around his personality and ministry, because of the incredible power of the anointing of

Christ upon him, demonstrated in the field of the open miraculous. And from all over the world, they flocked to him on account of the supernatural! Thus, everything centred around his person! Yet, the real essence of his ministry is to bear a voice, which is a message! Yet, for a period of about ten years, starting from around the late forties, to the late fifties, he carried only a simple Gospel message around the world, pre-eminence being given to the first and second pulls of his ministry, which was healing, and the discernment of the thoughts of men, respectively. But when the hour came for him to enter into the third pull, the final phase of his ministry, his message changed, for the third pull, being the highlight of his ministry, gives us the unveiling of the Word of God: It is the opening up of the Word of life! And that was when he lost the crowd. But that was what was to catch the bride, and that is what caught the bride of Christ: His divine message, which is his voice! What am I saying in essence? The Bible says, **“But in the DAYS OF THE VOICE**

of the seventh angel, WHEN HE SHALL BEGIN TO SOUND, the mystery of God should be finished, as He hath declared to His servants the prophets. Now, I will reword it to reflect its true interpretation or revelation: *“But in the days of William Branham's message, when it shall begin to be published around the world, then the mystery of God, which is Gentile salvation, will be completed...”* Now, that is very simple and plain! Everyone should be able to see it now. But I have a seal to this issue; something with which to seal this revelation, thereby making it water and air-tight. I want to show you something. Just bear with me. May God help me; may He help us. But that Scripture itself, Revelation chapter 10, verse 7, lets us know, God sent William Branham with a message (i.e. a voice), that the Lord was going to take, and publish around the world, to call out a people that would bear the revelation of His Word; that is, to call out a people for His name's sake, or to catch the end time elected bride. And it is under that message that every one of us has been

called out, around the globe, from men's organised systems of religion. You may have heard the message through one brother or the other, but it is still the voice of the seventh angel sounding through him! Is that right? That is so, because, whomsoever God has used to affect you, to bring you into the message of this end time, whether a preacher man, or a brother who is not in the ministry, has to be, and definitely is a recipient, of the end time message of restoration that the prophet bore! It would certainly be someone who has been affected by this message, and as such, he was able to touch you with the message of William Branham, all under Christ! So, it is still his voice by which we all have been **p o s i t i v e l y** and revelationally affected! But let us look very closely at this verse for a few minutes, for we must break it down completely. We are coming slowly to the climax or highlight of this message. Watch. It says: ***“But in the days of the voice...”*** Church, I want you to see the emphasis of God. You have to see where God placed His emphasis.

Remember this is the revelation of Jesus Christ. It says: ***“But in the days of THE VOICE...”*** Notice, even as we remarked earlier: Christ did not say *“in the days of the man”*; and neither did he say *“in the days of his ministry”*. The emphasis is not on the man; the emphasis is on his message, which is his voice! Come on! The emphasis is on the voice! Because the Lord knew, once he had preached all his sermons, and had given the totality of truths that would make up his voice (i.e. his message), as the seventh star messenger, he would be taken away, and then, his voice can be published around the world! Then and only then, ***“he shall begin to sound”***, which means in essence, his message shall begin to be published around the world, to affect a universal body of people! Precisely! So, I ask you: When the man is gone, what would be here? It is his voice! And church, as we speak this very day, it is his voice that we have, and we are still in the days of the voice of the seventh angel, because it is the voice of Jesus Christ to Laodicea! I am trying to let you see, that the emphasis of this verse is not on the man,

and neither is it on his ministry; the emphasis is on the voice, or on the message he bore. And today, the man is gone, but the bride is still here, and Jesus is still saving souls around the Gentile world, for the mystery is not yet finished or completed, even as we speak! Why? Because the emphasis is not on his person or ministry, but on the message he bore! And saying this does not take away from the prophet's ministry, and neither does it diminish his ministry stature in the least! It does not, for we can only give to a man what the Word of God gives to him. Period! Anything else will amount to idolatry, and God hates it with a passion, and I too hate it with a passion, because God hates it! The Word of God is what settles all things for the children of light. But let me give you the witness of the Word of God, to settle this issue.

Come again with me to the book of Prophet Isaiah chapter 40, verses 3-5, to see the emphasis of the Spirit of God, relating to the ministry of John the Baptist, that we may see the marked difference. It declares: "***The VOICE OF HIM that crieth...***"! That

is, the voice of him that is crying (present continuous)! In this prophecy, the emphasis is on "***him that crieth***"! Let us take the verse again, for you have to see the difference. "***The VOICE OF HIM that crieth in the wilderness, Prepare ye the way of the Lord, and make straight in the desert a highway FOR OUR GOD. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: AND THE GLORY OF THE LORD SHALL BE REVEALED, and all flesh shall see it together: for the mouth of the Lord hath spoken it.***" Saints, you have to see that in this prophecy, the man himself, that is, his ministry, is in prime focus, along with his message, for the emphasis of God is on his live ministry, as he bears his ministry, and also carries his message, ahead of the first appearing of Christ, and continuously too, till the Lord appears! It gives us a literal forerunning by John, literally preparing the way, as Christ then makes his physical entrance in that day! For

the man himself, as he bears his ministry on earth, was in focus! And that was precisely why John the Baptist was literally on the ground, when the Lord Jesus suddenly appeared to Israel! Exactly! I will give a second witness, for two is a witness. It shows how perfect, and how absolutely harmonious, and infallible, the Word of God is. Again in the book of Malachi chapter 3, verse 1, it is written concerning the same John the Baptist: "***Behold, I will send my messenger***" (which is John the Baptist), "***and HE***" (John the man; his person; John's live ministry) "***SHALL PREPARE THE WAY BEFORE ME: and the Lord***" (Jesus), "***whom ye seek, shall suddenly come to his temple***" (and that is what happened precisely), "***even the messenger of the Covenant***" (That is, our Lord and Saviour Jesus Christ), "***whom ye delight in: behold, he shall come, saith the Lord of hosts.***" Here again, we see that the emphasis of God is on the man himself, bearing his ministry on the ground, till Christ appeared! And he literally foreran the first

coming of Christ, and not merely his message! It was a live work of forerunning the Messiah! But when we consider Revelation chapter 10, verse 7, the emphasis is strictly on his voice or message, and not on his person! There is a marked difference in the two ministries, as recorded in prophecy! In the two passages recorded in the books of Isaiah and Malachi chapter 3, John the man was in focus, and not just his voice! His ministry was in prime focus, for emphasis was placed on his ministry! But it is not so in the case of Revelation chapter 10, verse 7 angel messenger of this end time! In the latter ministry, his voice, rather than his ministry or person, is what is in focus, for that is what the Lord placed emphasis upon! I show you the revelation of Jesus Christ! For it is written in the book of Zechariah chapter 14, verse 7, “... **but it shall come to pass, that at evening time it shall be light**”! Therefore, every creed and dogma must go, and every traditional and carnal conception we have of the Word of God, must also go, so we can be robed in our souls, with nothing but a pure and

undiluted revelation of Jesus Christ our Lord, as the true bride of Christ, in preparation for the rapture! Every creed and dogma and traditional teachings, which constitute spiritual wrinkles, must be ironed out, and we must be thoroughly washed with the washing of water by the Word, that we may be presented to Christ as a chaste virgin, a virgin of the revealed Word! Amen!

Therefore, let every bride saint understand, that the period of the publishing, or the period of the sounding, of his message, gives us the period of time wherein the mystery will be finished, for the emphasis of God is on the sounding of his voice, for everything for us Gentiles is wrapped up on the basis of his voice! Thus saith the Lord in his Word! For Jesus in his revelation declared: “**But in the days**” (not of the man; not of his ministry; but in the days) “**OF THE VOICE... WHEN HE SHALL BEGIN TO SOUND**” (then and only then), “**the mystery of God SHOULD BE FINISHED**” (giving us a short but unspecified period of time of completion, for that is what the word “*should*”

gives), “**as He hath declared to His servants the prophets.**” Brothers and sisters, if you can only take your eyes away from being glued on the man who is the seventh angel, everything will fall in line, revelationally for you! For the seventh angel had to be expressly stated in this verse, that we may know, without any shadow of doubt, precisely whose voice is being referred to! Otherwise, how would we know whose message the verse relates to?! Come on! But nevertheless, the truth remains, that the emphasis is not on the man himself, for he is not in prime focus, but the emphasis of God in this passage of the Bible, is on the message he bore of Christ, for and on behalf of the universal bride of Jesus Christ of this last age, for his message succeeds him! Exactly! Moreover, and this is commonsense, the fact that the prophet is no longer here with us, coupled with the fact that the Lord is still saving Gentiles today, shows plainly, that the message, and not the man, is what is in pre-eminence! Exactly! You have to see that! Hence Christ revealed in 96 A.D., that when his message shall begin to be

published around the world, that is when the mystery of the grafting in of the Gentiles should be completed. Therefore, brothers and sisters, we have to realise, that it is not William Branham that will complete the mystery of God, which is the grafting in of the Gentiles into the commonwealth of Israel; but that the mystery will be completed, in the days of the application, or in the days of the subsistence, of his voice! Can I hear Amen?! Yes! That is thus saith the Word of God! And that is something we have not been considering, prior to now, in looking at Revelation chapter 10, verse 7 ministry. I repeat: It is not William Branham whose ministry God uses to complete the grafting in of the Gentiles, which is the mystery of God. Nevertheless, the grafting in of the Gentiles will be completed or finished, in the days of his voice! It is that simple! You will later understand why I am laying emphasis on this distinction, for everything will come together, by the grace of God. Only let God and His Word talk to you! We will take that verse again, for I am not reading out of the blues, or out of

an imaginary book; I am reading from the pages of the God's Holy Bible! ***"But IN THE DAYS OF THE VOICE"*** (not in the days of the seventh angel; not in the days of his person; not in the days of his ministry; but in the days of HIS VOICE, which is the voice) ***"of the seventh angel, WHEN HE SHALL BEGIN TO SOUND"*** (It actually means, when his message shall begin to be published around the world), ***"THE MYSTERY OF GOD SHOULD BE FINISHED..."*** Now I ask you this evening most sincerely: Where will you place the emphasis of God in this prophetic verse, seeing the reality of the fact that, the prophet is no longer here with us? Brothers and sisters, we have to read the Word of God, particularly God's prophetic Word, strictly in the light God Himself sheds, through His anointed vessel of clay, for only in God's light, do we have light; for until He opens it up, and gives it, we see nothing, and have nothing! That is the truth! I repeat for the sake of emphasis: The prime focus of this verse, even though it is a verse which relates to the seventh angel, and which, as such, gives us William

Branham, the star messenger to Laodicea, nevertheless, the focus is not on his person, and neither is it on his ministry; the focus of this verse, is on his voice; it is on his message: Because God knows the man would be taken away, whilst his voice would remain, as God brings the mystery of Christ to a completion and literal close! Exactly! Therefore, I repeat, for you must understand, that it is not William Branham that completes the grafting in of the Gentiles, although as I have laid out repeatedly, the grafting in of the Gentiles will be completed, in the days of his voice! You must note the difference. Now I have to seal this matter, knowing how difficult it is for people, who have been looking at something in a traditional way for so long, to now look at it in a different but revealed way. It takes God.

Brothers and sisters, before you think I am speaking German, let me show you something. And this is the clincher. I now give you the seal, for it will settle this matter once and for all. It is the testimony of William Branham, and that of the Angel of the Lord, both which

harmonise; testimonies which dovetail perfectly with the Word of God. Please listen closely. In 1933, as Brother Branham, who then was a Baptist preacher, was baptising in Ohio river, here came the star of God, the light from heaven, an Angel of the Lord, in broad day light, shining with a glorious light. People fainted; women screamed; some passed out; some fell in the water; some ran away. And here came a voice. Church, according to the testimony of William Branham, which he gave over and over again, in many sermons he preached, particularly in his message titled, *How The Angel Came To Me, And His Commission*, Page 18, Paragraph 3, of 17th January, 1955, the Voice said words to this very effect, and please pay attention: ***“As John the Baptist was sent to forerun the first coming of Christ, so you will carry A MESSAGE THAT WILL FORERUN THE SECOND COMING”!*** Did you hear that? Brother Branham said precisely: ***“As John the Baptist was sent for the forerunner of the first Coming of Christ, you’ve got a...have a***

Message that will bring forth the forerunning of the Second Coming of Christ.” Now notice: Brother Branham did not say, and neither did the Angel of the Lord say, “As *John the Baptist was sent to forerun the first coming of Christ, so you will forerun the second coming.*” He never said that! He never did! He said precisely and repeatedly throughout his ministry, what the Angel of God said on that day on the Ohio River, and it is precisely that, ***“... you will carry A MESSAGE THAT WILL FORERUN the second coming of Christ.”*** On 11th September, 1960, at the Branham Tabernacle, Brother Branham repeated the proclamation the Angel of the Lord made on the Ohio River, in his message titled, *As I Was With Moses, So I Will Be With Thee*, declaring in paragraph 141: ***“As John the Baptist was sent forth for a forerunner of the first coming of Christ, SO WILL YOUR MESSAGE BE THE FORERUNNING OF THE SECOND COMING.”*** It is his message that will forerun the second coming, and not the man himself! Wake up, for the

Scripture cannot be broken! The Angel said that, strictly according to the revelation God gave unto him to give unto the prophet that day, knowing infallibly, that it is not William Branham that will forerun the second coming of Christ, but his message! And if we say that William Branham foreran the second coming, we only say that in view of the message he bore, which foreruns the second coming! Please note that. We must rightly divide the Word of truth! I show you the truth! Brothers and sisters, it makes no sense at all to deny or fight this truth, for we are facing a reality no man can deny today, which totally vindicates the testimony of the Angel of the Lord! And that is the fact that William Branham is no longer here with us, and yet, the bride is still here, and the Lord is still saving the souls of Gentile elects, for Jesus has not yet come! Exactly! It shows the mystery is not yet finished! It does! Hence, the prophet is not here today, and he will not be here for the rapture, as a living Saint, but he will resurrect as a sleeping saint; for as it stands today, CHRIST HAS NOT YET RETURNED!

Exactly! Please come with me to our focal text. ***“But IN THE DAYS OF THE VOICE of the seventh angel, when he shall begin to sound, the mystery of God should be finished...”*** I warn again: No Word of prophecy is of any private interpretation! I am here to let you know, saints of God, that the emphasis here is not on the man, or on his ministry; it is strictly on his voice. And everything pertaining to Gentile salvation, is being brought to completion, in the days of his voice, and not in the days of his person or ministry! There is a reason why I am emphasising this fact, for there is something I still want to show you, as we bring this message to its climax and close. But the truth is, the Bible did not say he will complete or wrap up the plan of Gentile salvation, which is the mystery of God: It says the mystery of God will be completed, in the days of his voice! Precisely Thus saith the Word of God! Church, the emphasis is not on the man, even though the man is in prophetic view, being the seventh angel messenger; the emphasis is on his message, for it is in the days of his

message, God wraps everything up concerning the Gentiles. That is the Word of God! And here lays the difference between the ministry of William Branham, and that of John the Baptist, a man with whom the prophet shares Malachi chapter 4, verses 5-6, as forerunners! I am trying to let you see, today, that there is a marked difference between how the two men forerun the two advents, or the two comings of Christ! Earlier, we looked at the book of Malachi chapter 3, verse 1, a Scriptural promise which Jesus also took and applied to John the Baptist, in the Gospel of Saint Luke chapter 7, verses 24-30. We will look at it, even as Doctor Luke records: ***“And when the messengers of John were departed, he”*** (Jesus) ***“began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously appalled, and live delicately, are in kings’ courts. But what went ye out for to see? A prophet? YEA, I SAY***

UNTO YOU, AND MUCH MORE THAN A PROPHET.” (Why did Christ say that? He tells us himself, for he plainly declared, as he quoted Malachi chapter 3, verse 1, saying): ***“This is he, of whom it is written, Behold, I SEND MY MESSENGER BEFORE THY FACE, WHICH SHALL PREPARE THY WAY BEFORE THEE. For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John. But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.”*** He made that glorious statement concerning John, on account of the fact that John the Baptist, of all men, had the singular honour of heralding Royalty, literally! He was literally on the ground, to see the Messiah appear literally on the scene! What a privilege! What an honour indeed! Look at Malachi

chapter 3, verse 1 again. It records: ***“Behold, I will send my messenger, AND HE SHALL PREPARE THE WAY BEFORE ME...”*** This is the spirit of God speaking on behalf of Christ, the Messiah, through Malachi the prophet! And John the man is in focus! The man's ministry is in prime focus! It is not just his message, but the man is in focus! It is giving us the man that would literally forerun the Messiah in his first advent! Come on! This is Bible! And this record synchronises perfectly with the record of Prophet Isaiah, in chapter 40, verse 3! Let us take Isaiah's written record again. It also declares: ***“The VOICE OF HIM THAT CRIETH in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.”*** Brothers and sisters, the man, John the Baptist, whose ministry is in this prophecy, is again in prime focus. It is not just his message that is in focus, but his ministry is in prime focus! You know why? Because he was ordained to do a foundational work, and his ministry would be on the ground, to introduce the Messiah to the nation of

Israel. Hence, he would be literally on the ground to prepare the way before the Messiah, and he was literally on the ground to do just that! And he did just that! Therefore, Malachi's prophetic record in chapter 3, puts the man in prime focus, and not just his message; but the man's ministry is in prime focus, just as Prophet Isaiah had also earlier declared in his inspired record as well. Precisely! For in the record of Isaiah, the man is shown to be on the ground! It is not just his message, but the man is on the ground! How many can see it? There is perfect harmony and consistency in the record of God's Word! That is precisely why, in 1933, on the Ohio River, in the United States of America, it was impossible for the Angel of the Lord, an Angel sent from God in heaven above, to contradict the testimony of God's infallible and unchangeable written Word, concerning the ministry of William Branham! Brothers and sisters, when we even consider the record of Prophet Malachi in chapter 4, verse 6B, a verse of Scripture we all love to quote, for it gives

us the ministry of the Elijah prophet-star messenger to this age, it still dovetails perfectly with the later testimony of Jesus Christ in Revelation chapter 10, verse 7! It does, for Malachi chapter 4, verse 6 records precisely: ***“And he”*** (Elijah) ***“shall turn... the heart of the children TO THEIR FATHERS”*** (the apostles, thereby laying a foundation for the projection of the end time apostolic ministry), ***“LEST I COME”*** (That is, before I come) ***“and smite the earth with a curse”*** (or judgment)! That clearly lets us know, that it is the message of Elijah of the end time which foreruns the second coming, for in reality, he laid the foundation for the establishment of the apostolic ministry, who will lead the fivefold Ephesian ministry, and together with all the folds of the ministry, they will lead the bride of Christ to the rapture! Hence the reason the prophet is no longer here to lead the bride into the rapture, or better still, that is why he is no longer here to literally forerun the return of Christ, as John the Baptist had the privilege to do! Malachi chapter 4, verse 6B Elijah, only introduced Christ the

Word, for he bore the pure message of Christ, the message that will forerun the second coming of our Saviour Jesus Christ! Hence, in Revelation chapter 10, verse 7, it is the voice of the prophet that is in prime focus, even though the man is also positioned in that verse. And all that is leading to something we shall see shortly. And that is also precisely why, in 1933, knowing what the Lord Jesus revealed in Revelation chapter 10, verse 7, concerning the pre-eminence of that voice, showing that the seventh star messenger will not be here till the return of Christ, and knowing further, that the Scriptures cannot be broken, for it is absolutely impossible for the Angel of the Lord to misplace the Word of God, the Angel made the open pronouncement on the Ohio River to the prophet to this age, saying in essence: ***“As John the Baptist was sent to forerun the first coming of Christ, so YOU WILL CARRY A MESSAGE THAT WILL FORERUN THE SECOND COMING”!*** In *Questions And Answers* the prophet took, laid out in *Conduct, Order And Doctrine of the*

Church, Volume Two, page 572, paragraphs 384 - 385, Brother Branham re-affirmed the truth of his ministry, saying precisely: ***“DON'T YOU KNOW WHAT THE VERY FIRST THING HE SAID DOWN THERE ON THE RIVER? DON'T YOU REMEMBER WHAT HE SAID? “AS JOHN THE BAPTIST WAS SENT FORTH TO FORERUN THE FIRST COMING OF CHRIST, YOUR MESSAGE...” IT'S THE MESSAGE THAT WILL FORERUN THE SECOND COMING OF CHRIST. THAT'S WHAT THE ANGEL OF THE LORD SAID. Now, now notice. Now, “As John the Baptist...” Now, all of you have heard that. You've read it in books, and heard people that standing there hearing It, and everything else, when that Angel Itself spoke that message, “As John the Baptist was sent forth to forerun the first coming of Christ, YOU ARE SENT WITH THIS MESSAGE, WILL FORERUN THE SECOND COMING OF CHRIST.”*** Again on 10th February, 1960, in his message in Escambron Beach Club, San Juan, titled, *The Revelation That Was Given To Me*, the

prophet declared: ***“And when I was baptizing the seventeenth convert, I heard a Voice, said, “Look up.” It scared me. I was just a young boy. The girl that I later married, was taking pictures on the bank. I heard It again; said, “Look up.” And I was afraid to look up. Everyone on the bank was wondering what I was hesitating about. All many peoples up and down the banks of the river... Newspaper photographers... And then It said again, “Look up.” And I looked up, and as I looked up, here come that Light coming down. People begin fainting, falling, and a Voice came that shook all around the place there, said, “AS JOHN, THE BAPTIST, WAS SENT TO FORERUN THE FIRST COMING OF CHRIST, THE MESSAGE THAT IS GIVEN YOU WILL BE A FORERUNNING OF THE SECOND COMING OF CHRIST.” NOT THAT I WOULD BE A FORERUNNER, BUT THE MESSAGE WAS THE FORERUNNING.”*** That is plain! It cannot be plainer! Saints of God, it is most apparent, that the Angel of God made a

difference between William Branham's ministry, and that of John the Baptist, by this declaration. Listen carefully. He did not say, *"As John the Baptist foreran the first coming of Christ, so you will also forerun the second coming."* He did not say that! He said loudly and clearly, *"You will carry a message that will forerun the second coming!"* Why? Because the record of Revelation chapter 10, verse 7, cannot be broken! The record of Malachi chapter 4, verse 6B, also cannot be broken! Everybody in the message quotes these two prophetic texts, but they really have no true revelation of the two passages of Scripture, being half baked in their understanding! And if you wake them up in the middle of the night, they can reel out Malachi chapter 4, verse 6B, and Revelation chapter 10, verse 7, for you, without having to think about it, for that is all they see and know; but they certainly have no revelation of these beautiful jewels of truth! And you will agree with me, that it is one thing to be able to reel out what the Scriptures say verbatim, and it is quite

another thing to know precisely what it really says or means! Exactly! Hence, it is a notorious fact, that whilst John the Baptist in his ministry, literally foreran the first coming of Christ, William Branham on the other hand, is no longer here to literally forerun his second coming; but his message is here, and that is what the Lord is using to forerun the second coming of Christ. Therefore, William Branham, unlike John the Baptist, only introduced Christ the revealed Word; he did not introduce Christ in his person, an honour which John the Baptist had, for John the Baptist had the privilege to carry, not only a message, he had the privilege of being on the ground, to literally introduce the Messiah to Israel, even as he declared in John chapter 1, verse 29, saying, ***"... Behold the Lamb of God, which taketh away the sin of the world."*** It is a fact that Brother Branham did not have this privilege! He has gone to be with the Lord, and his body is in the belly of the earth! And here lays the difference, in the ministry of John the Baptist, his accomplishment, and the Scriptures which set forth

his ministry, compared with that of William Branham's ministry, his accomplishment, and the Scriptures which also set forth his ministry! Whilst John the Baptist had the singular honour of heralding Royalty, William Branham only had the honour of introducing Christ in his divine Scriptural revelation! I repeat: The difference between Brother Branham, the Elijah of the end time, and John the Baptist, the Elijah of the earthly days of Christ, is primarily this: John the Baptist was physically on the ground in his ministry, till Jesus came on the spot; but William Branham is no longer here in his ministry, to see Jesus come back to take his bride. Hence the proclamation of the Angel of the Lord on the Ohio River: ***"As John the Baptist was sent to forerun the first coming of Christ, so YOU WILL CARRY A MESSAGE THAT WILL FORERUN HIS SECOND COMING!"*** Hence, Brother Branham re-affirmed categorically in 1960: ***"Not that I would be a forerunner, but the Message was the forerunning."*** The material question we now have to ask is this: Why is

this so? Why this marked difference between John the Baptist and William Branham in this respect? Why did the prophet not also forerun the second coming? Why is it that it is his message which introduces us to Christ? This is where we will close this message, for this now brings us to the very climax of this message. So please come with me to the Word of God, and watch closely. Just give me a few more minutes and we will close. But I am at the climax of this message, and I want to show you something. Everything has a divine purpose, and we must see God's objective today, in considering Revelation chapter 10, verse 7, for we have the light of life which Christ gives, as the bride of Christ. Yes, we do, for Jesus Christ has given it to us, in his love and mercy!

Let us come back to our focal text in Revelation chapter 10, verse 7, in order to lay out the truth we must now consider. It records: **"But IN THE DAYS OF THE VOICE of the seventh angel, WHEN HE SHALL BEGIN TO SOUND, THE MYSTERY OF GOD SHOULD BE FINISHED,**

as He hath declared to His servants the prophets." It clearly does not say: *"In the days of the seventh angel..."*, as to bring the ministry of the man into prime focus; but it clearly says: **"In THE DAYS OF THE VOICE"**, thereby bringing his voice or message, into prime focus, and not the man himself. Therefore, even as it is written, *In the days when his message is being declared around the world, those are the days when the mystery of God concerning the salvation of us Gentiles, will be finished or completed.* That lets us know, that although we are looking at the Laodicean church age, however, we are looking strictly at an unspecified but sign-posted period of time, in this last age, after he has declared all his sermons, and he has been taken off the scene, to allow his message to move (i.e. to sound; or to be published), around the globe. Then and only then, and only in that period of time, **"SHOULD" the mystery be finished!** It is a period of time which literally ends this seventh and final church age. In other words, When his message begins to be published

around the world, that is the period of time when the mystery of the grafting in of the Gentiles would be finished, showing evidently, that it is his message that foreruns the second coming of Christ, and not the man! Therefore, as I said before, I say again: The mystery of the grafting in of the Gentiles is not completed by Brother Braham, although it is completed in the days of his voice! The pertinent question therefore is this: Why is this so? That is what we want to see. Brothers and sisters, we must realise, that until God sheds light on something, on a level that removes whatever wraps may remain on a passage of prophetic Scripture, it is utterly impossible to see the Word of God in plain view! Our understanding will always be limited, for we will assume a lot of things, and also gloss over things, in our sheer ignorance, due solely to the limited light we have. However, the Lord will not judge or condemn us, for ignorance shown on that level, for He does not require from man, what He has not yet given him. But when He removes the remaining wrap, to let us see it in plain view, from

that hour, every man will be judged by the standard of the total light of that Scripture. And no one will be able to claim ignorance from that time on. That lets us realise, that we can see a verse of Scripture on one level, because God has unveiled it only on a level, and has kept it on that level for some time. The rest of that Scripture will still have a veil covering it. And we can talk about that verse, and preach about that verse as much as we possibly can, yet, the truth remains, that our knowledge of that Scripture, would still be only to a level! But when God rolls back the remaining veil, and sheds further light on that same verse, to upgrade our understanding, to the extent of the revelation concealed in that verse, then, we see the entire verse in its full bloom! That is exactly what the Lord is doing today with Revelation chapter 10, verse 7; for he wants us to see something, and when we see it, we will see this verse in plain view. Remember, **the revelation of God is One**, for there is perfect harmony and consistency in the Word of God. Church, all the years since

the passing away of the prophet, and even all through the days of the chief apostle of this end time, we have never considered the Ministry Commission which the Angel of the Lord spoke forth to Brother Branham, on the Ohio River in 1933, so as to compare it with Revelation chapter 10, verse 7. We never did! And it is right there! The Angel plainly revealed: ***“As John the Baptist forerun the first coming of Christ, so you will carry A MESSAGE THAT WILL FORERUN his second coming.”*** Why is this so? We can ask this question, knowing, that for every Bible question, there is a Bible answer. The answer is simply this: and please catch it: It is simply because it is the end time Apostle John, whose ministry literally foreruns or heralds the second coming of Christ for his bride, and as such, it is the ministry of John that the Lord is using to bring the mystery of God to its finish; for as it is written, ***“the Scripture cannot be broken”!*** God's written Word cannot fail! But you will also ask: Brother Amos, why do you say that? It is strictly and solely because, it is *Thus saith*

the Lord in His Word! It is what the Holy Scriptures of truth reveals! It is what the Lord God laid out in His inspired and immutable (i.e. unchanging) written programme of redemption! And God does not defeat His Word, for His Word is yea and amen! In the Gospel of Saint John chapter 21, verses 20-23, Jesus declared implicitly but prophetically in 33 A.D., that the Spirit of John will tarry till Christ returns, obviously for an end time work; the Anointing of the man whom the Lord used to wrap up the account of God's written record, in 96 A.D., and the man whose lead apostolic ministry, was what God used to bring the original standard bearing Ephesian church to its climax, and eventual close, in the first age of Christendom! Saint John's Gospel records: ***“Then Peter, turning about, seeth the disciple”*** (John) ***“whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? Peter seeing him saith to Jesus, Lord, and what shall this man do? Jesus saith unto him, IF I WILL THAT HE TARRY***

TILL I COME, what is that to thee? follow thou me. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, IF I WILL THAT HE TARRY TILL I COME, WHAT IS THAT TO THEE?” If this was all we had concerning John, we would be fighting ourselves over what the Lord means. But when in 96 A.D., in his prophetic revelation to Apostle John, on the Isle of Patmos, he revealed that John would have an end time repeat ministry, thereby giving us THE RETURN OF JOHN'S MINISTRY, on the authority of Revelation chapter 10, verse 11, this opened up the prophetic insight Jesus gave, concerning the ministry of John, way back in 33 A.D., in John chapter 21, verse 22! Exactly! Revelation chapter 10, verse 11 reads: ***“And he said unto me”*** (John), ***“Thou must prophesy AGAIN before many peoples, and nations, and tongues, and kings.”*** We see here the second-time-around ministry of John, or the return of the Spirit of John, for the end time work of redemption! This

Scriptural ministry promise Christ gave in 96 A.D., opens up, and also harmonises with, what he gave much earlier in 33 A.D., all concerning the ministry of John, thereby giving us expressly, *The Promise of John*, and thus enabling us also to consider and see, *The Spirit of John*, two very crucial messages we have been able to lay out before the people of God, in this last move for the bride of Christ. And what an insight it has been, brothers and sisters, for our God is great! The Word of God is indeed divine, and is the fountain of inexhaustible and incredible light! Amen! And as we brought out in our message titled, *The Angel's Feet Placing*, as well as in our message titled, *The Eating of The Scroll*, we should be able to see without any shadow of doubt, that it is under John's ministry, the Lord literally wraps up the mystery of God, which is the plan of Gentile salvation! That is why John is the one whom the Lord gives to eat the entire scroll of redemption! Therefore, Apostle John of Revelation chapter 10, verse 11, is the ministry, or the man, who foreruns the second coming of Christ,

that is, his mystical second coming! That is precisely why the Spirit of John had to tarry, as God's sovereignty ordained him to be the final ***“Candlestick”*** the Gentiles will have, according to God's written record! Therefore, in 1933, the Angel of the Lord gave the very precise and unambiguous witness of what William Branham's ministry will accomplish precisely, strictly in the light of the written Word of God, and so as not to clash with the promised work of John; for according to the revelation of God's written Word, John's ministry is what brings the mystery to a close, and as such, everything for us Gentiles, comes to a literal completion, and a literal end, under the ministry of John! Period! And that is the very reason why it is John, and not William Branham, who eats the scroll of redemption, for he is the man whom Christ, the Angel of the Covenant, gives the entire scroll of redemption to, on the full authority of Revelation chapter 10, verses 8-10, showing, evidently, that this plan of Gentile salvation, this mystery of Christ, will be brought to its glorious

climax and perpetual close, in the ministry of John! That is why John eats the scroll, which is the scroll of redemption! Exactly! And as God closes with us Gentiles, and time moves into the Last Week of Daniel, God will anoint the two Jewish Candlesticks. And in that hour, John will be the interlinking or connecting ministry, between Jews and Gentiles, thereby giving us on the earth, God's three "Witnesses" or three "Candlesticks", as we go in the rapture, when the Lord descends from heaven! It is a beautiful picture, and the Lord be praised for it. And before you start arguing with me, I will simply remind you, for you must not forget, that William Branham, the seventh angel, bore a prophetic witness of it in his message, for he testified of it in 1960! Come on! So, what do you want to argue about?! But before I give you what the prophet laid out in 1960, let me first give you what he also laid out in the C.O.D. (i.e. Conduct, Order, Doctrine of the Church), for it is most revealing. In paragraphs 386-387, of page 572, of the C.O.D., Brother Branham made a very honest admission,

and it will do you good to pay attention to it, for it is absolute truth, for it dovetails perfectly with the Scriptures. He said: ***"... Now, I'm going to be honest as I can be. I don't think I'd have anything to do with that messenger. See? That's right. I BELIEVE THAT I AM MAYBE BEING SENT FOR A PART IN HIS CHURCH, TO HELP BUILD THAT MESSAGE UP TO A PLACE TO WHERE IT WOULD WHEN THIS FORERUNNER COMES, THAT HE WILL COME. But I believe, me being what I am, I am... I believe that I have the Message of the day. I believe that this is the Light of the day, and I BELIEVE IT'S POINTING TO THAT TIME COMING. You see? I believe that the Message that he said down there, "the Message that you have..." Finally, on page 573, paragraph 391, Brother Branham reaffirmed the truth, declaring categorically: "... BUT LET ME SAY THIS, THAT THERE WILL COME--THERE WILL COME A MESSAGE, AND THERE WILL COME A MESSENGER. I BELIEVE THAT IF IT'S***

TO BE A MAN, IT--IT'LL BE SOMEBODY AFTER ME. SEE?" And that somebody, that man, brothers and sisters, is John. That makes the message of William Branham and that of John One; for the message of Jesus Christ is One, and the ministry is One: For it was Christ by his Spirit in William Branham, and it is Christ by his Spirit in John, carrying on his ministry work of redemption. Amen.

Therefore, brothers and sisters, know assuredly, that it is John who completes the mystery, even though he completes it, IN THE DAYS OF THE VOICE OF THE SEVENTH ANGEL, which still gives us this Laodicean age, the period of time when the prophet's voice is still applicable, and is still being published, to catch the elect bride, and a period of time which concludes the Gentile age of grace! And today, we are still living in the days of his voice. Period! As such, saints of God, we must know, on the full authority of the Word of God, that it is John of Revelation chapter 10, verse 11, who foreruns the second coming, for it his live

ministry that literally foreruns Christ's second advent, which is the very essence of the return of the Spirit of John, and hence the reason, the Spirit of John had to tarry, till Jesus comes back! And in order to settle this issue, and seal it once and for all, having given you the pre-eminent and overriding witness of the Scriptures, I have to give you the open prophetic testimony of the star messenger to this age himself, concerning the ministry God will use to lead the bride of Christ to the rapture; the ministry which will forerun Christ's second coming, a privilege he did not have, thereby letting us know, by the revelation of the Scriptures, who completes the mystery! And you cannot give to the prophet, what he himself reveals by the Spirit of God, is not applicable to him! Exactly! For it is not you who will tell Brother Branham what the Lord called him to do! Church, I give you Brother Branham's own testimony, which synchronises perfectly with the Ministry Commission he received on the Ohio River in 1933, where the Angel of the Lord declared in plain

terms: ***"As John the Baptist forerun the first coming of Christ, so you will carry A message THAT WILL FORERUN his second coming."*** Now listen to whom the prophet laid out in prophetic words, as the man to forerun Christ's return. You will find it in his message titled, *The Seven Church Ages*, page 36, under the subtitle, *The Coming God*. He declared: ***"Now, when is the Gospel returning to the Jews?"*** It is a question. But he answered the question himself, saying: ***"When the day of the Gentiles is finished."*** In other words, when the seven church ages come to a close! Then he stated: ***"The Gospel is ready to go back to the Jews."*** Then Brother Branham began to rejoice in the spirit, saying: ***"Oh, if I could just tell you something that is ABOUT TO HAPPEN..."*** He did not say it is something that has happened; he did not say it is something that is happening, as in something currently going on in that day; he said, ***"... something that is ABOUT TO HAPPEN."*** He put it in the future! But when precisely in the future will this thing

happen? He did not leave us in darkness, for he laid it out, saying: ***"... something that is about to happen RIGHT IN THIS OUR DAY!"*** That is, in this same age; in this seventh and final church age; in this Laodicean age! My! This evidently and clearly gives us another junction of time, in this final age! It does! We will take the statement again: ***"Oh, if I could just tell you something that is about to happen RIGHT IN THIS OUR DAY."*** Right in Laodicea, in the seventh church age; right in the days of the voice of the seventh angel! This was the prophet talking, based strictly on the revelation of the plan of God he bore for the bride of Christ, by the Spirit of Christ, and no one can wish it away! Come on! Moreover, how can you truly believe in the ministry of the seventh angel of Revelation chapter 10, verse 7, the star messenger to this age, and deny this? How can you follow the man and deny this? Brother Branham declared: ***"Oh, if I could just tell you something that is about to happen right in this our day."*** (And what is it that is about to happen? Listen to what he called it):

“This great thing” (singular; a singular thing; a great thing) ***“that is about to happen will carry over to Revelation 11...”*** It will carry over, because it is a connecting ministry! It is not Revelation chapter 11 ministries; but it will carry over to Revelation chapter 11, ***“and pick up those two witnesses.”*** Therefore, what is the ***“great thing”***? It is a connecting ministry between the Gentiles and the Jews! And who are the two witnesses whom the great thing will connect? Brother Branham gave it to us, saying precisely: ***“This GREAT THING that is about to happen WILL CARRY OVER to Revelation 11 AND PICK UP THOSE TWO WITNESSES, those two prophets, MOSES AND ELIJAH, turning the Gospel back to the Jews. We're ready for it. Everything is in order.”*** This great thing, which is a carry-over ministry, or a connecting ministry, is none other than the ministry of John, of Revelation chapter 10, verse 11! For according to the testimony of God's written Word, John's end time ministry, leads directly to the ministry of the two end time Jewish

prophets! Search the Scriptures! Once you leave the ministry of John, you are coming straight into the ministry of Moses and Elijah for the Jews, two ministries God ordained for Israel's revival, in the 70th Week of Daniel, even as laid out in the Word of God! Revelation chapter 10, verse 11, taken together with chapter 11, verses 1-4, lay it all out. Chapter 10, verse 11 declares: ***“And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.”*** This is John's ministry. Now we will take chapter 11, verses 1-4. It records: ***“And there was given me a reed like unto a rod: and the Angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.***

These are the TWO OLIVE TREES, and the TWO CANDLESTICKS standing before the God of the earth.” This is the ministry of Moses and Elijah. But remember, originally, the Bible was not written in chapters and verses. It was the later translators who broke it down into chapters and verses, for easy reading and quick reference. Originally, it was one long scroll. So, we have to connect chapter 10, verse 11, with chapter 11, verses 1-4. But, also, seeing that chapter 11, verses 1-2, deals strictly with the temple in Jerusalem and its outer court, having read chapter 10, verse 11, we have to skip verses 1-2 of chapter 11, and move to verses 3-4, to continue the ministry plot of God. Let us now take the two Bible readings together again, showing the exact ministry plot revealed therein, as it is in chapters 10 and 11. It reads: ***“And he said unto me, THOU MUST PROPHECY AGAIN before many peoples, and nations, and tongues, and kings”*** (referring to the end time ministry of Apostle John). ***“... And I will give power unto my two witnesses, and they shall prophesy***

a thousand two hundred and threescore days, clothed in sackcloth. These are THE TWO OLIVE TREES, and the two candlesticks standing before the God of the earth" (referring to the two Jewish end time prophets)! I now ask you: Which ministry, therefore, directly precedes the ministry of the two olive trees, in the light of God's inspired written record? It is the ministry of John! For the hour of the two olive trees, bring us into the hour of the Jews, ***"when the day of the Gentiles is finished"***! Which ministry therefore leads us into the ministry of the two prophets to the Jews? It is the ministry of John, for it is his ministry, which directly precedes the ministry of the two Jewish prophets!

John, therefore, is the link, or the connecting ministry, and therefore, with us Gentiles, the plan of salvation comes to its completion and literal close, under the ministry of John! Hence Brother Branham continued his prophetic insight in 1960, declaring: ***"... As the Jews brought the message to the Gentiles, even so the Gentiles will take it right***

back to the Jews" (Watch what he says will happen right after the connection), ***"AND THE RAPTURE WILL COME."*** I now ask: Under whose ministry will the rapture take place? It is strictly under the ministry of the end time John! It is in John's ministry that the Lord will return for his bride, showing plainly that it is John who foreruns Christ's second coming! Moreover, we all know that Brother Branham did not take the Gospel to the Jews before he died! He did not! The Angel of the Lord stopped him in Cairo, Egypt, on his way to Israel, and asked him to go back, and he took a detour! Yet, he still told us that this pure Gospel, has to be taken back to the Jews, by the ministry which he called a ***"great thing"***, a great thing that will carry over and pick up the two prophets, and then the rapture will come, obviously referring to John! Brothers and sisters, I ask again: What is that great thing? It is John's ministry! When you leave the ministry of John in Revelation chapter 10, verse 11, you are coming straight into the ministry of the two prophets. Absolutely! What is that showing us? That Brother

Branham was looking at Revelation chapter 10, verse 11 ministry of John, when he made this prophetic declaration in 1960! You cannot look outside the Bible! He himself said the rapture will come, when that connection takes place, by that ***"great thing"*** that will carry over and pick up the two Jewish prophets! Exactly! And what can carry the bride of Christ over, to connect other ministries ordained for the last week of Daniel? It is another ministry! It cannot be anything other than the end time ministry of John, of Revelation chapter 10, verse 11! The prophet did not even put that burden or responsibility upon himself, even though he is the angel to Laodicea! Come on! I said, William Branham, the star messenger to Laodicea, did not put this connecting work upon himself! Why? Because he knows, and he also declared, that it is only his message that will forerun Christ's return, and not his ministry, for in that hour, he would not be here, and he is not here with us today! Why? It is the ministry of John that literally heralds Jesus' second coming! Come on! No true prophet will contradict the Word!

Therefore, it is the ministry of John God will use to finish the mystery of God! That should now be plain to you! That is why Jesus commissioned John to prophesy AGAIN, carrying a completion message! John is bearing a concluding message! Hence, Brother Branham categorically declared in the C.O.D.: ***“... Now, I'm going to be honest as I can be. I don't think I'd have anything to do with that messenger. See? That's right. I BELIEVE THAT I AM MAYBE BEING SENT FOR A PART IN HIS CHURCH, TO HELP BUILD THAT MESSAGE UP TO A PLACE TO WHERE IT WOULD WHEN THIS FORERUNNER COMES, THAT HE WILL COME. But I believe, me being what I am, I am... I believe that I have the Message of the day. I believe that this is the Light of the day, and I BELIEVE IT'S POINTING TO THAT TIME COMING. You see?”*** Again, on page 573, paragraph 391, Brother Branham declared: ***“... BUT LET ME SAY THIS, THAT THERE WILL COME-- THERE WILL COME A MESSAGE, AND THERE WILL COME A MESSENGER. I***

BELIEVE THAT IF IT'S TO BE A MAN, IT--IT'LL BE SOMEBODY AFTER ME. SEE?” Exactly! Listen to this: It is not possible that what God used the original apostles of the original church to set in motion, would be concluded by another type of ministry! The grafting in of the Gentiles into the tree of life was started by apostles, and it will likewise be completed by apostles! For whatever seed started the church, is the very kind of seed we will have at the time of harvest! Precisely! The Old Testament era was started by prophets, and it was also concluded by prophets! And the New Testament dispensation of grace was started by apostles, and it will likewise be concluded by apostles! And as such, the concluding ministry had to be from the original apostolic fold, the original ministry order which the Lord used to give birth to the original Pentecost church! Precisely! And since it was John who was used of God to close the written record of God in the first church age, and his Spirit was to tarry, commonsense will tell you, it is John whom God will also use to close the record of the seventh and

final age, for the Lord does not change, being perfect in all His ways! Hence why the end time Elijah of Malachi chapter 4, verse 6B, had to lay the foundation for the re-establishment of the ministry of the apostolic fathers of the end time, the principal ministries of which give us Paul and John; John being the wrap-up ministry, as in the first church age! Which is why it is written, that John must prophesy again, giving us the return of the Spirit of John at the end time, not the spirit of the man, but the Anointing of God that was upon him! It cannot be plainer! Believe it brethren, for it is the plain truth of our Lord Jesus Christ.

Yes, it is true, that the angel of Revelation chapter 10, verse 7, is the star messenger to this concluding Gentile age, even as it is written: ***“But in the days of the voice of the seventh angel, when he shall begin to sound, THE MYSTERY OF GOD SHOULD BE FINISHED, as He hath declared to His servants the prophets.”*** But, brothers and sisters, in spite of that, John was instructed in verse 8 from heaven, by the Almighty

God, to take the open scroll of redemption, and eat it in its entirety, showing you and I, that John, and not William Branham, is not only going to carry the wrap-up balance of revelation, which truths the prophet did not carry, he is also going to be used to bring the plan of Gentile salvation to its completion and close; For everything is wrapped up in John's ministry. Everything is concluded in his junction of time. How many see what I am saying? Do not forget, Brother Branham was not the one who ate the scroll! The seventh angel of Revelation chapter 10, verse 7, did not eat any scroll; it is John of verse 11 that ate the entire scroll of redemption, showing us plainly, that completion to the revelation of the bride will come through John, and further, that the salvation of the Gentiles will also be completed in the days of his ministry, all under Christ! That is why, Christ, the Angel of the Covenant, gave John the entire scroll, according to the will of the Father! That being so, and we know it is infallibly so, by the infallible record of the Scriptures, therefore, I repeat, and please listen

attentively, The salvation of the Gentiles, or what is prophetically called, "**the mystery of God**", which is the grafting in of the Gentiles, according to Revelation chapter 10, verse 7, is going to be completed in the days of the sounding, or in the days of the publishing of the voice of the seventh angel, which is this seventh age, under the ministry of John! How many can see it? Yes! That was why in 1960, Brother Branham took the "**great thing**", which is a connecting ministry, and jumped straight with it to connect the Jewish ministries in Revelation chapter 11, and he declared, *Once this is done, the rapture will come.* He took this connecting event, as well as the rapture event, away from his own ministry, and away from his own junction of time, into another man's ministry and junction of time, all within this last church age, and that is the ministry of Revelation chapter 10, verse 11, who is none other than Apostle John of this end time. Full stop! Think about it! Just think tonight! What does that show us? It clearly shows us, that what the prophet-star-messenger of

Revelation chapter 10, verse 7 starts, the apostle of verse 11 completes! But the completion is all obtained, in the days of the voice of the seventh angel, for all is still within this seventh and final age! Period!

Remember the title of my message is, *Completing The Voice Of The Seventh Angel*. Let me now wrap up. I appreciate your patience, and may the Lord bless you. But when you really consider this message, the title of it should be, *Completing The Mystery of Revelation Chapter 10, Verse 7*. And that was the title I gave the message, the first time I took it in Bible Faith Tabernacle. I titled it, *Completing The Mystery*, for that is what this message is really about. However, when I later took the message again, I had to change the title to, *Completing The Voice Of The Seventh Angel*, for certain vital reasons, although the message remains the same. But I changed it for a reason, and it is this; and please pay close attention: Although Brother Branham carried only a measure of the total revelation of truths that would make up the

complete message of Christ, (for it is an undeniable fact that he did not preach every truth of the Bible which the bride must have for the adornment of her soul, constituting her wedding garment), we should not also forget, that he is the star messenger to this final age, and that makes him the principal voice of Jesus Christ to Laodicea, nonetheless! Moreover, he is the principal **“householder scribe”** of Matthew chapter 13, verse 52! It therefore means, that whatever additions of truth comes, whether through the chief apostle (the Paul of the end time), who is Raymond Jackson, from the pages of the Bible, or through the Lead Apostle John, from the pages of the Bible, to complete the message of Jesus Christ at this end time, a pure and complete message which we Gentiles will turn back to the Jews, everything still forms part of the voice of the seventh angel! Exactly! God is wrapping up everything, strictly on the basis of his voice, as the principal vessel, the only star messenger, to this Laodicean church age! The end time Apostles Paul and John, are only

supplying the final balance of truths, necessary to complete his message! Hence it is still the voice of the star messenger to this age, being borne or being carried, in continuity: For the revelation of the living Christ, the resurrected Christ, is progressive! And we have to understand this fact, because the message is not about the men, but it is about Jesus the Christ! It is all about Jesus Christ in his divine revelation! And if in all you read, you do not see Jesus Christ, you are reading nothing! But the message of Christ we have today, has a principal vessel, a star messenger, who lays the foundation for the restoration of the original ministry, and of the bride, under Christ! And as such, every truth that comes subsequently, through the chief apostle, and the lead apostle, all go into this voice, for that is why we talk of continuity truths, or continuity light! What does that show us? It shows us, brothers and sisters, that THE CONTINUITY MESSAGE OF JOHN, the man who eats the scroll of redemption, a man who is carrying a worldwide message, and the man whom God will use to give

the balance of truths, both written and unwritten, IS WHAT MAKES UP THE TOTAL BALANCE OF TRUTHS, WHICH COMPLETES THE VOICE OF THE SEVENTH ANGEL, which is the revelation of Jesus Christ to this last church age, even as it is written: **“But in the days of THE VOICE”** (not of Paul's; and not of John's; but the voice) **“OF THE SEVENTH ANGEL, when he shall begin to sound, the mystery of God should be finished, as He hath declared to His servants the prophets.”** Therefore, even though the prophet is dead, we must realise that Jesus is alive, and as such, his message of Gentile salvation carries on, through the principal voice God set for Laodicea, being the seventh and final star messenger in the hand of Christ! That is why Christ ends this age with a warning, saying, **“He that hath an ear, let him hear what the Spirit saith”** (i.e. what the Spirit is saying) **“unto the churches.”** And let me tell you this evening, the Spirit of the Lord is still talking, for it is a walking voice. I can take that voice, and go into **“the shout”** of 1 Thessalonians chapter 4,

verse 16, and show you that principal voice of salvation revealed at this end time. I say that, because **“the shout”** is the awakening and preparatory message of Jesus Christ, by his Spirit, given through the star messenger to this Laodicean church age. Is that right? Yes! But do not also forget, it takes the chief apostle and John, to supply the final details of truths that complete **“the shout”**; because it is an awakening and preparatory message! Under the shout, we will be brought into perfection by the fivefold ministry, and perfection has not yet been accomplished, even as we speak; and you all know that! Even the original substantive Ephesian fivefold ministry is still being constituted, for it is still in the making today! And hence, we are all still under the effect of the shout! We are not yet under the **“voice of the archangel”**, for time has not yet evolved into that; for that is what will give us the voice of the seven thunders! And the thunders do not bring perfection to anybody! They only instruct a prepared people, or a perfected people, prophetically for the

rapture! And that prophetic ministry still has John as the lead thunder, for completion is in John! And as such, he is the next step into the thunders! So, that lets us see, brothers and sisters, that perfection will be accomplished under **“the shout.”** And that confirms the fact, that whatever Apostles Paul and John supply today, all go into **“the shout”**, or into the **“midnight cry”**, of Matthew chapter 25, verse 6. For it all speaks of the same end time awakening and preparatory salvational message, which William Branham was given by God to bear for the end time bride of Christ! Saints, we can take those two prophetic terms (i.e. **“the shout”** and the **“midnight cry”**), back to Revelation chapter 10, verse 7, for all relate to the same voice of the seventh angel, which is the principal voice of Jesus Christ to this last age! Remember, it is not the man we are to look at, for he is no longer here, anyway. The focus is on his message; the focus is on his voice; his voice being the principal voice to this age. Therefore, BROTHER BRANHAM'S MESSAGE IS WHAT

FORMS A SCAFFOLD AROUND THE REVELATION OF JESUS CHRIST FOR THIS DAY. And whatever further light comes at this evening time, all will find their place within the overall structure of the truth of Christ he brought, for as I laid out earlier, his message forms a parameter or a scaffold, around the revelation of Christ, being the last star messenger Jesus Christ used! And everything God accomplishes today, He does so on account of, or on the basis of, what He used William Branham to accomplish, or to set in motion, for and on behalf of the bride of Christ, in this last age! Absolutely! Yes! But today, God is adding the balance of truths, and we must know that, and also accept the continuing light of Christ, for there is continuity to the revelation of Jesus Christ. That was why Brother Branham could stand before the saints in 1963, in his message titled, *Spirit Of Truth*, and openly declare categorically, on page 6, paragraph 43, saying precisely: **“It may be my home going-time. It looks very much that way. If it is, THERE WILL RISE SOMEBODY**

AFTER ME THAT'LL TAKE THE MESSAGE ON. In other words, *There will rise a man to carry on my voice when I am gone! Somebody will rise to carry on the end time message! Another man will arise to bring continuity light to this message I bear of Christ!* How many see what I am saying? Brothers and sisters, he said, ***“There will rise somebody after me THAT'LL TAKE THE MESSAGE ON. He'll be an odd person, but he'll rise after this and TAKE THE MESSAGE ON. And you listen to it. As long as it's Scripture, stay with it!”*** Why? Because it is still the message of Jesus Christ in continuance! Brothers and sisters, all the continuity truths we have today, are given, in order to complete the voice of the seventh angel, which is the true revelation of Jesus Christ to Laodicea! That is why I stand before you this day, to declare to you, that God is not wrapping up everything on the basis of John's voice; and neither is He wrapping it up on the basis of the voice of Paul; He is going to wrap it up on the basis of the voice of William Branham, the seventh and final star

messenger Christ sets in place in this final Gentile church age! But Apostles Paul and John, both supply the final details of truths, that go into the voice of the seventh angel, which is the principal voice Christ established for this final age, thereby completing the message of Christ, for the message is One! That is so, because it is all about the revelation of Jesus the Christ; but it is a revelation that is guarded by the message of the star messenger to this age, being the principal vessel Christ set over his people in this last age! Church, that is a fact, for **YOU MUST SEE THE PLACE OF THE SEVEN STARS IN THE HAND OF CHRIST**, and their application, according to Revelation chapter 1! That was why the prophet pointed forward to the continuity message! And that is also precisely why the ***“Third Pull”***, which gives us the unveiling of divine revelation, started with him, even though it ends in the apostolic but prophetic seven thunders! Hence, Brother Branham took the Third Pull, and said it ends in the seven thunders, which gives us seven unrevealed apostles, who will bear

unwritten prophetic revelation! Yet, he started the Third Pull, for it was the third and final phase of his ministry! And the Third Pull is carrying his voice! Think about it today! Yet, the Third Pull is not limited to him, for it also gives us the apostolic revelation input we have today, following the passing away of the prophet, ending finally with the input of the seven thunders of Revelation chapter 10! But as I stated earlier, the apostolic input still constitute part of the shout, which gives us the message of William Branham. That is a proven fact. And that is why, there is no revelation of truth that comes, which will not fall within the parameter of the message he brought! That is also why loads of nuggets of statements of truth are laid up in his message, as loose ends for the ministry of continuity to tie up, in order to brighten the pathway of the bride! And that is also the precise reason why he dropped statements here and there, which vindicate everything God is doing at this very end of time, whether in relation to the ministry of the chief apostle, or in relation to that of John, or even in

relation to **God's racial logistics!** Every move of God in this last age, he witnessed to, and his witness is buried in various nuggets, in the message he bore! For he is the final star voice!

Coming back to Revelation chapter 10, verse 7, you will see undoubtedly, that the man, though he is the principal vessel sent to this age, nonetheless, he is not in prime focus; for it is his message that is in prime focus. Why? Because God ordained that he would not be here at the very end of the age! Who will be here? Who did God ordain to be here? It is John! Then I tell you tonight, God will use John to complete the voice of the seventh angel, which is why John ate the scroll, and the very reason why he carries a universal message; And not only that, but the grafting in of the Gentiles, which is the mystery of Revelation chapter 10, verse 7, will also be completed in the ministry of John, whose ministry still operates "***in the days of the voice of the seventh angel!***"! Saints of God, the record of the Scriptures cannot be broken. So that lets us plainly see, that although

the man is gone, his voice remains nonetheless. All that God will accomplish today, is still in the days of his voice, because it is all still within the Laodicean church age! Everything is all within Laodicea! But God knew William Branham would not be here at the very end to complete it. And the prophet himself also knew he would not be here. Hence, in 1960, he declared openly, "***Oh, if I could just tell you something that is about to happen right in this our day. THIS GREAT THING that is about to happen WILL CARRY OVER to Revelation 11 AND PICK UP THOSE TWO WITNESSES, those two prophets, Moses and Elijah, turning the Gospel back to the Jews.***" He would have nailed the great thing on the head, but God forbade him. Hence, he declared: "***Oh, if I could just tell you...***" And that declaration dovetails perfectly with the Commission the Angel of the Lord gave in 1933, on the Ohio River, and that is that: "***As John the Baptist foreran the first coming, so you will carry A MESSAGE THAT WILL FORERUN THE SECOND COMING!***"!

Why is this so? It is because it is his message that foreruns, and not the man; for the man would be gone before it is all over, and the man is gone! Hence it is written: "***But IN THE DAYS OF THE VOICE of the seventh angel, when he shall begin to sound, THE MYSTERY OF GOD SHOULD BE FINISHED, as He hath declared to His servants the prophets.***" Brothers and sisters, every testimony, synchronises or dovetails, for William Branham is not the one who foreruns the second coming, but his message is what foreruns the second coming! Who then will forerun it? It is John, the "***great thing***", or the great ministry! And why is he called great? That should be plain to one and all, as the children of light. But come with me.

Brothers and sisters, John the Baptist had the singular honour of being literally on the ground to introduce the Messiah. And that set him apart from every other man born in that day. Brother Branham, on the other hand, did not have that privilege. But he had the privilege of carrying a

message, a principal message, which forms the Scriptural foundation for the truths of Christ we have received today, and it is the basis upon which Christ will continue to give us further light, in whatever measure God continues to give it, through the apostolic ministry, who are the fathers of faith of the end time. Nonetheless, it is the John of today, to whom God gave the privilege to be on the ground, of all men He has used through time, within the grace age, till Christ returns for his bride; for it is his ministry, which literally heralds the second coming of Christ, in his mystical or secret advent! What an honour! What a great privilege it is to herald Royalty! Furthermore, wonderful times are ahead, for the Lord is going to move spectacularly, by His power, in this hour of closure. It is the climax of everything, for the bride of Christ. And this is so, because the written testimony of the first church age, was brought to its glorious climax and completion by Apostle John, in A.D. 96. And according to the written testimony of the Word of God through the same apostle, in 96 A.D., the

testimony of the seventh and final church age, is also to be completed by the end time Apostle John, of Revelation chapter 10, verse 11; for which specific reason, Christ declared implicitly but firmly in 33 A.D., that the Spirit of John must **"tarry"**! Apostle John wrapped up the account of the first church age, and the end time Apostle John will also wrap up the account of the seventh and final church age. It is the apostolic ministry God used to set **"the mystery of God"** in motion in the first place, and it is the apostolic ministry God is also using to finish it. **"Jesus Christ the same yesterday, and to day, and for ever"**! (Heb. 13:8). However, we should not also forget, for I must emphasise, that all this is happening, in the days of the voice of the seventh angel, of Revelation chapter 10, verse 7; for **"the Scripture cannot be broken"**. And that is the reason that chapter (i.e. chapter 10), holds the entire ministry plot of God for this final age, beginning with the star messenger in verse 7, and ending with the ministry of John in verse 11, a lead apostolic ministry which

still holds, even in the thunders of verses 3-4, a ministry of seven apostles with unwritten prophetic message, which the chapter also gives to the end time bride. Precisely!

So, I ask you in all sincerity: Who completes **"the voice of the seventh angel"**, of Revelation chapter 10, verse 7, which is the voice of Jesus Christ, knowing that Brother Branham himself declared that the message will be taken on, or taken further? It is John! And who completes **"the mystery of God"**, recorded in Revelation chapter 10, verse 7? It is also John! And herein lies the relationship between Revelation chapter 10, verse 7, and verse 11! Yes! Saints of God, all is fully accomplished through John's leadership, all under Christ, which is still in the days of the voice of the seventh angel, for everything ends in this last church age! But it ends with the ministry of John of Revelation chapter 10, verse 11! That is precisely why he is the one who eats the scroll of redemption, and not the seventh angel of chapter 10, verse 7. Then I ask you: If John of verse 11 is

the one who eats the scroll, what are you going to do with that fact, in relation to the ministry of verse 7? That is where I will end my message tonight. If John is the one who eats the scroll, according to Revelation chapter 10, verses 8-10; if John is the man who eats the entire scroll of redemption, and we know he is, and he is to carry a concluding message around the globe, what are you going to do with that fact, in relation to the voice of the seventh angel, for there is a relation? In other words: What is the application of the scroll he eats, and the message he bears, to the ministry and the message of William Branham? That is it! I ask that because we must marry them, for the message of Christ is One; not two, and not three! **The revelation of God is One!** There is only One true life giving faith; for **THE MESSAGE OF THE CROSS IS ONE!** I ask that merely to see if you really understand what has been set forth in this message, for the truth of it has been laid out already! And if you can answer this question, showing you can see its application or relationship, then I will ask: What are you going to

do with the balance of truths, both written and unwritten, which John bears, the balance of truths, which complete the voice of the seventh angel?! And what are you also going to do with the ministry the Lord has set to complete the grafting-in process, or to complete the mystery of God? How many see my point? That is real food for thought, for you cannot reject the continuity light of John, for whatever reason, and still tell me you believe the message of the seventh angel, of Revelation chapter 10, verse 7. You are simply deceived, for you really have no clue! And neither are you going to make it into the rapture, if you reject the continuing and concluding revelation of Jesus Christ, which John is bearing, for it gives us everything! For as we have laid out succinctly or clearly, it is what completes the voice of the seventh angel; And it is what also constitutes the spiritual adornment the bride of Christ **MUST HAVE** today, in order to be in a ready and acceptable spiritual shape, for the return of Christ, which is the rapture. Everything is wrapped up in John. For whatever has a starting point, also has a

terminating point. The terminating ministry point, in God's revealed plan of Gentile salvation, is **Apostle John**, of Revelation chapter 10, verse 11. Therefore, from here on, and straight through to the rapture, we have John, the man who foreruns Jesus Christ in his second advent. This is the Word of the Lord! And on this account, I warn each and every one very solemnly: You have no excuse **WHATSOEVER** for rejecting the present truth, and neither do you have **ANY EXCUSE** for rejecting John, because **John is the one who completes the mystery of God, which is why he is the one who eats the entire scroll of redemption.** Brothers and sisters, there is absolutely no excuse anyone can have, for not walking in the light, for truth remains the truth; and it is inviolable. If you reject the truth, for whatsoever reason, you will be very sorry at the end of the road, for this is not a game. And if you have been "following" this way, and for whatsoever reason, you decide to stand in the way of truth, because you refuse to submit yourself to the absolute rulership of the

Word of God, or you decide to pitch your tent against the truth of John, you will be divested, and you will derail. The bottom-line, is that if you reject the truth, irrespective of any reason you may have for doing so, it is simply because you hate the truth. That is the bottom-line. You hate the truth. The book of Proverbs chapter 8, verse 36, warns us, regarding our attitude to the wisdom of God, which is Christ, saying: **“But he that sinneth against me”** (the wisdom of God) **“wrongeth his own soul: ALL THEY THAT HATE ME LOVE DEATH.”** In

chapter 21, verse 16, the book of Proverbs also declares categorically: **“The man that wandereth out of the way of understanding SHALL REMAIN IN THE CONGREGATION OF THE DEAD.”** The choice is yours, for we are all free moral agents.

Today, regardless of what any man thinks or feels, we are all facing the reality of John's climaxing and concluding ministry, for it is John who completes the mystery of God, recorded in Revelation chapter 10, verse 7. This ties the ministry of John in verse 11, to the record of the

mystery in verse 7, for the ministry is One. Moreover, it is the message of verse 7 angel, which produces the end time forerunner of Jesus Christ. And that man is John. It is all according to God's revealed plan of salvation, which we have through Christ Jesus our Lord.

Behold, I show you the revelation of Jesus Christ our Saviour. Amen. **“He that hath an ear, let him hear what the Spirit saith unto the churches.”**

May the Lord bless you.



**“For ever, O Lord, Thy Word
is settled in heaven”
- Psalm 119: 89.**

COMPLETING THE VOICE OF THE 7TH ANGEL

- REV. 10:7

John The Baptist (John 1: 29-37) Jesus The Christ

Behold, Behold! the Lamb of God!!!

Behold Christ in His Divine Scriptural Revelation!!!

William Branham (Rev. 10:7)

The Seventh Church Age

End Time John (Rev. 10:11)

Behold Jesus Christ in His Sacred Gospel Gospel!!!

Christ

Rapture

DIRECTORY OF THE SCRIBE contd.

22. **The Walking Voice, Parts 1 & 2 (October 2007).**
23. **The Man That Was Caught Up, Parts 1 & 2 (December 2007).**
24. **Genesis: The Creation Of The Universe (January 2008).**
25. **Genesis: The Eden Of Angels (February 2008).**
26. **Genesis: The Eden Of Man (March 2008).**
27. **Genesis: Cain And Abel (April 2008).**
28. **Genesis: The Mark Of Cain (June 2008).**
29. **Genesis: The Mixing Of Seeds (July 2008).**
30. **Genesis: The Travails Of Ham (August 2008).**
31. **Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).**
32. **The Promise Of John - Parts 1 & 2 (March - April 2009).**
33. **The Spirit Of John - (June 2009).**
34. **John: The Angel's Feet Placing (July 2009).**
35. **John: The Eating Of The Scroll (August 2009).**
36. **John: Completing The Voice Of The Seventh Angel (September 2009).**
37. **Demonology: The New Face Of The Contender; *Special Edition* (October 2010)**

Announcement

Our Convention dates for 2010 & 2011 are as follows:

- | | |
|---|---|
| 1. May Convention: 13th - 16th May, 2010. | 2. Nov. Convention: 18th - 21st Nov., 2010. |
| 3. May Convention: 19th - 22nd May, 2011. | 4. Nov. Convention: 17th - 20th Nov., 2011. |

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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